



JOURNAL

—OF THE—

Seventy-Ninth Session

—OF THE—

Kentucky Annual Conference

—OF THE—

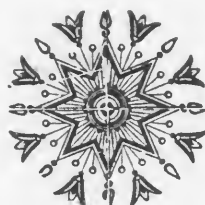
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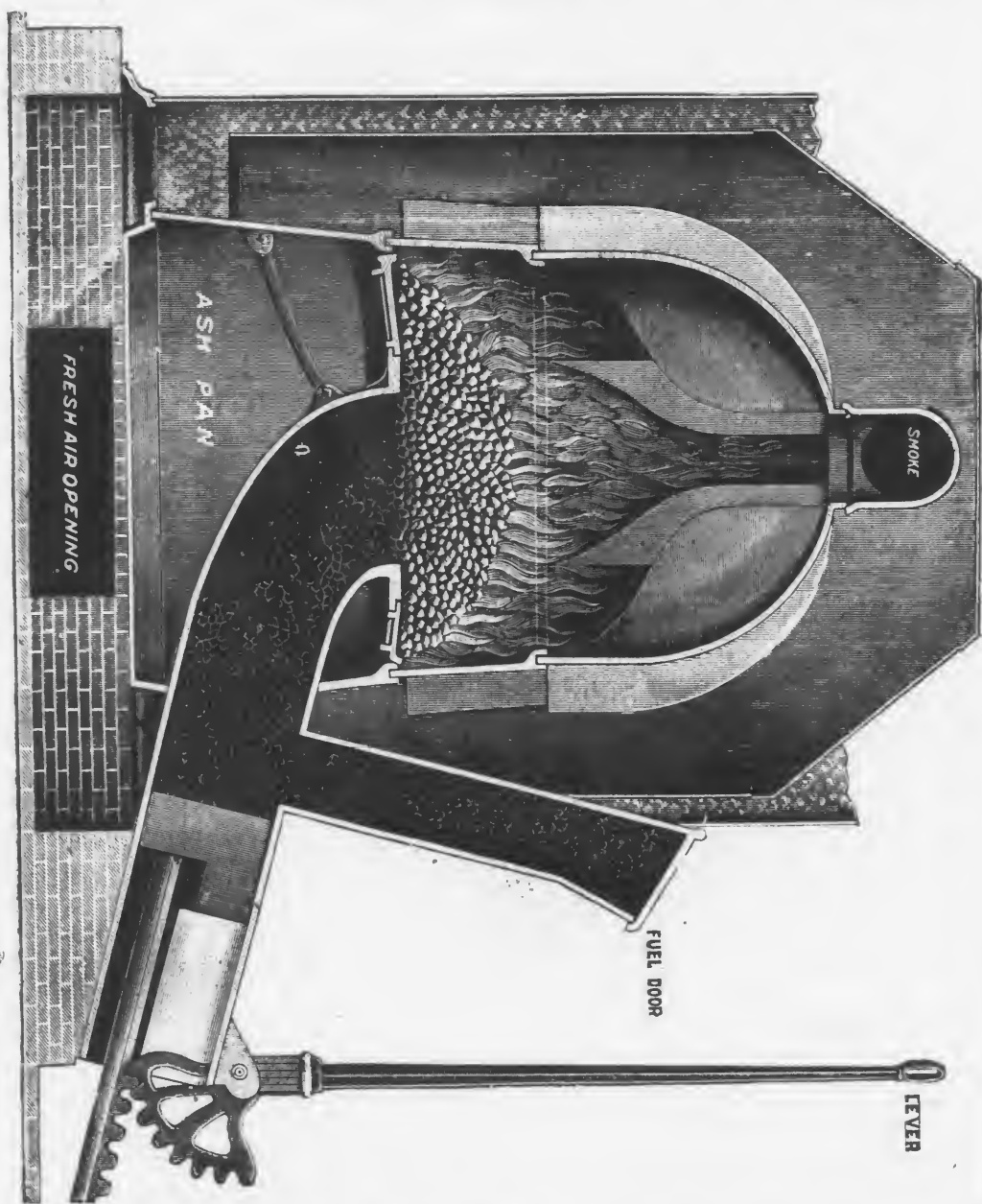
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JOURNAL

OF THE

Seventy-Ninth Session

OF THE

✦ Kentucky Annual Conference ✦

OF THE

Methodist Episcopal Church, South,

HELD IN

Carlisle, Ky., August 30-September 4, 1899

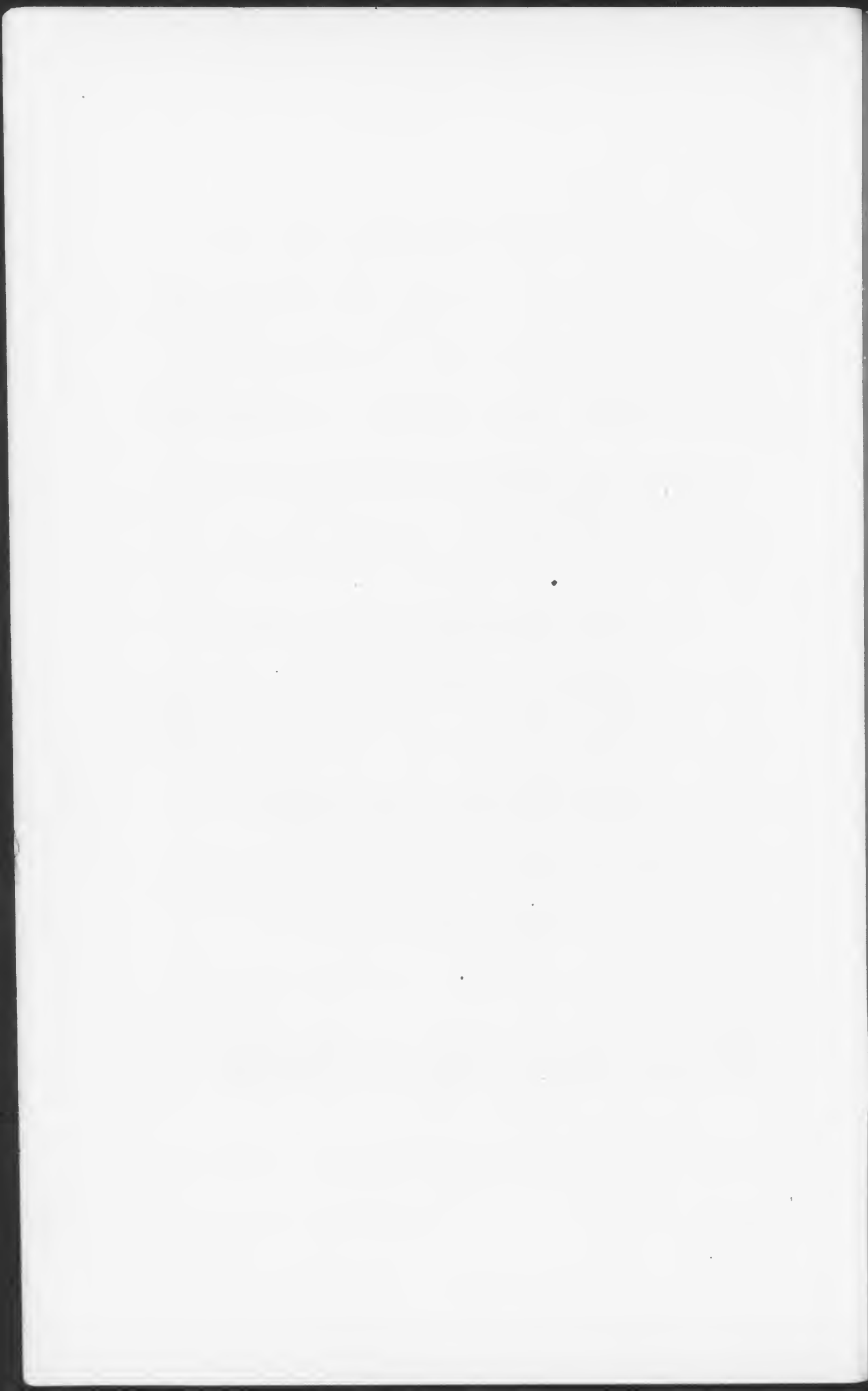
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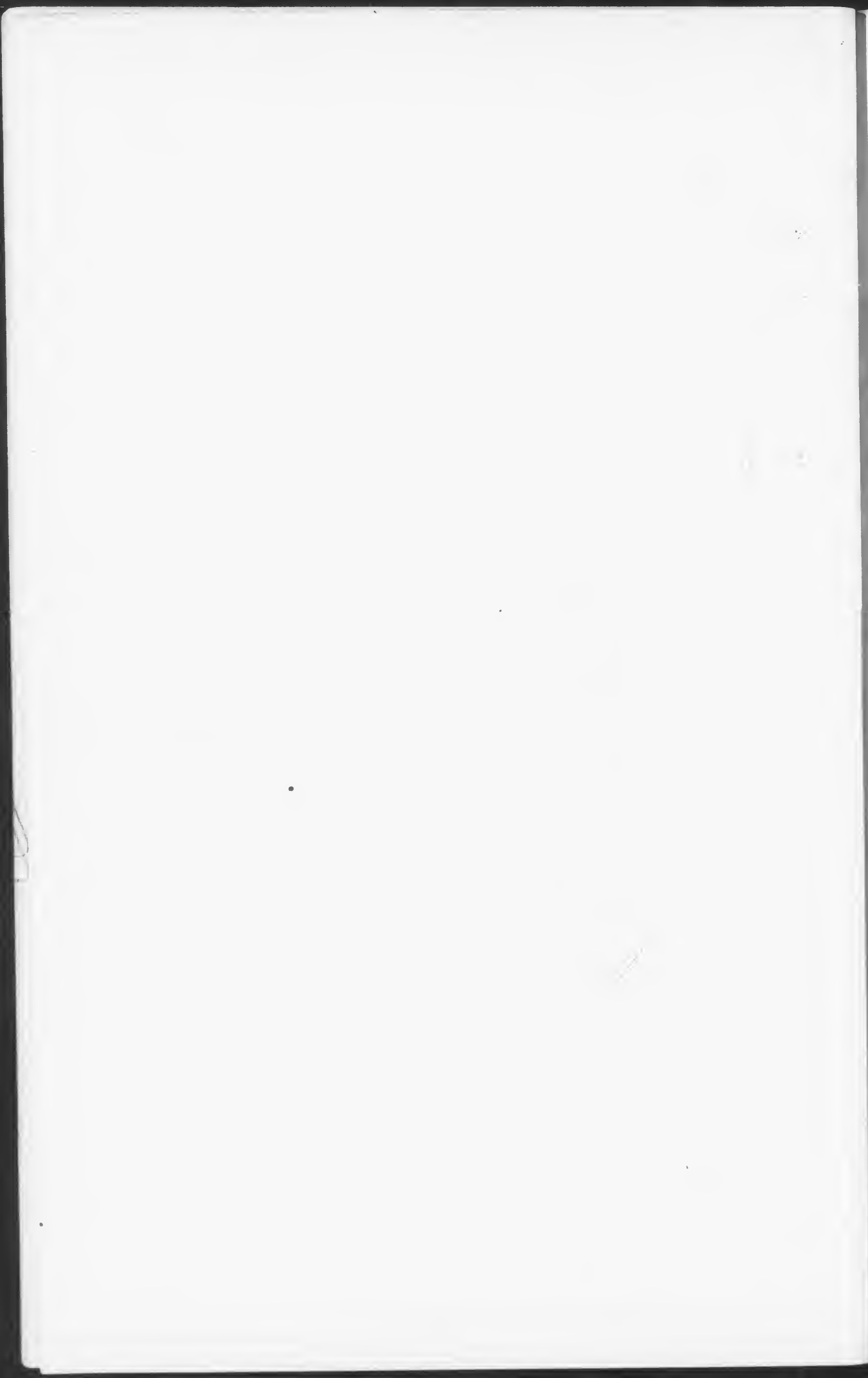


BISHOP JOSEPH S. KEY, D. D., Sherman, Texas.
President of Kentucky Conference, 1899.

INTENTIONAL SECOND EXPOSURE



BISHOP JOSEPH S. KEY, D. D., Sherman, Texas.
President of Kentucky Conference, 1899.



Register and Directory.

The letters indicate: E, Elder; D, Deacon; P, Probationer; Sy, Supernumerary; Sd, Superannuated.

NO.	NAME.	When Ad- mitted	POSTOFFICE.
1	S. W. Speer, E., Sd.....	1832	Murfreesboro, Tenn.
2	G. S. Savage, E.....	1835	Winchester, Kentucky.
3	S. S. Deering, E., Sd.....	1839	Nicholasville, "
4	G. B. Poague, E., Sy.....	1843	Brooksville, "
5	J. C. Minor, E., Sy.....	1846	California, "
6	J. Rand, E., Sd.....	1848	Lexington, "
7	R. Hiner, E., Sd.....	1848	Warsaw, "
8	P. H. Hoffman, E., Sd....	1848	California, "
9	W. T. Benton, E.....	1851	Cynthiana, "
10	D. B. Cooper, E.....	1853	Nicholasville, "
11	W. H. Winter, E., Sd.....	1854	Milton, "
12	T. J. Godbey, E.....	1854	New Castle, "
13	W. W. Chamberlain, E., Sd	1855	Lee's Lick, "
14	H. P. Walker, E., Sd.....	1856	Lexington, "
15	J. J. Johnston, E., Sd....	1860	Pleasureville, "
16	W. F. Taylor, E.....	1863	Shelbyville, "
17	J. R. Deering, E.....	1863	Lexington, "
18	Charles F. Evans, E.....	1864	Versailles, "
19	John R. Peeples, E.....	1865	Milton, "
20	E. L. Southgate, E.....	1866	Covington, "
21	W. F. Vaughan, E.....	1866	Paris, "
22	F. W. Noland, E. Sy.....	1867	Nicholasville, "
23	T. B. Cook, E.....	1868	Oddville, "
24	George W. Young, E.....	1868	Georgetown, "
25	W. H. H. Ditzler, E., Sy...	1868	Bloomfield, "
26	Josiah Godbey, E.....	1869	Morefield, "
27	C. J. Nugent, E.....	1869	Harrodsburg, "
28	D. W. Robertson, E.....	1869	Mt. Sterling, "
29	J. W. Mitchell, E.....	1869	Covington, "
30	W. T. Rowland, E.....	1870	Carrollton, "
31	M. W. Hiner, E.....	1870	Brooksville, "

Register and Directory.—Continued.

NO.	NAME.	When Ad- mitted	POSTOFFICE.	
32	G. N. Buffington, E., Sy..	1870	Buffington,	"
33	George Froh, E.....	1870	Winchester,	"
34	J. O. A. Vaught, E.....	1870	Maysville,	"
35	T. F. Taliaferro, E.....	1871	Frankfort,	"
36	C. M. Humphrey, E.....	1871	Mackville,	"
37	Geo. H. Means, E.....	1872	Winchester,	"
38	Julius E. Wright, E.....	1873	Lagrange	"
39	W. W. Spates, E.....	1874	Flemingsburg,	"
40	Alexander Redd, E.....	1874	Paris,	"
41	R. H. Wightman, E.....	1874	Germantown,	"
42	J. H. Williams, E.....	1875	Millersburg,	"
43	F. A. Savage, E.....	1875	Hinton,	"
44	J. S. Sims, E.....	1876	Lexington,	"
45	J. W. Hughes, E.....	1876	Wilmore,	"
46	T. W. Barker, E.....	1876	Alexandria,	"
47	J. J. Dickey, E.....	1876	Campton,	"
48	E. H. Pearce, E.....	1876	Winchester,	"
49	J. W. Harris, E.....	1877	Petersburg,	"
50	S. W. Peeples, E.....	1877	College Hill,	"
51	V. Daughetee, E. Sd.....	1877	Merritt,	"
52	J. S. Walker, E.....	1877	Tolesboro,	"
53	Wm. Shoesmith, E.....	1877	Louisville,	"
54	J. A. Sawyer, E., Sy.....	1878	London,	"
55	H. C. Wright, E.....	1878	Simpsonville,	"
56	W. B. Ragan, E.....	1879	Preachersville,	"
57	D. P. Ware, E.....	1879	Visalia,	"
58	W. S. Grinstead, E.....	1879	Taylorsville,	"
59	J. W. Simpson, E.....	1879	Bloomfield,	"
60	M. T. Chandler, E.....	1881	Kelat,	"
61	F. S. Pollitt, E.....	1882	Harrodsburg,	"
62	W. W. Green, E.....	1882	Warsaw,	"
63	F. K. Struve, E.....	1883	Falmouth,	"
64	E. C. Savage, E.....	1883	Wilmore,	"
65	G. G. Ragan, E.....	1883	Preachersville,	"
66	H. B. Cockrill, E.....	1883	Middlesboro,	"
67	J. R. Savage, E.....	1884	Danville,	"
68	W. E. Arnold, E., Sy.....	1884	Louisville,	"
69	C. F. Oney, E.....	1884	Cynthiana,	"
70	J. D. Redd, E.....	1884	Campbellsburg,	"

Register and Directory —Continued.

NO.	NAME.	When Ad- mitted	POSTOFFICE.
71	S. M. Carrier, E.....	1884	Preachersville, "
72	T. W. Watts, E.....	1884	Nicholasville, "
73	E. H. Godbey, E.....	1885	Chaplin, "
74	W. M. Britt, E.....	1885	Stanford, "
75	W. A. Penn, E.....	1886	Perryville, "
76	E. G. B. Mann, E.....	1886	Paris, "
77	W. J. Doran, E.....	1886	Beards, "
78	A. P. Jones, E.....	1886	Bethel, "
79	E. J. Terrill, E.....	1886	Dugansville, "
80	M. P. Morgan, E., Sd.....	1886	McKinney, "
81	W. T. Eklar, E.....	1886	Williamstown, "
82	R. B. Baird, E.....	1886	Port Royal, "
83	J. N. Ison, E.....	1887	Union Mill, "
84	W. F. Wyatt, E.....	1887	Bedford, "
85	J. L. West, E.....	1888	Gratz, "
86	J. W. Gardiner, E.....	1888	Hillsboro, "
87	J. P. Strother, E.....	1888	Pleasureville, "
88	D. E. Bedinger, E., Sd....	1888	Crittenden, "
89	James E. Wright, E.....	1888	Head Quarters, "
90	J. R. Nelson, E.....	1889	Owingsville, "
91	W. K. Dennis, E.....	1889	Lexington, "
92	W. A. Cooper, E.....	1889	Georgetown, "
93	E. E. Holmes, E.....	1889	Walton, "
94	Lew G. Wallace, E.....	1890	Frankfort, "
95	J. T. J. Fizer, E.....	1890	Salvisa, "
96	W. D. Welburn, E.....	1890	Tilton, "
97	P. J. Ross, E.....	1891	Sardis, "
98	J. M. Johnson, E.....	1891	Corinth, "
99	B. F. Cosby, E.....	1891	Comargo, "
100	O. J. Chandler, E.....	1891	Newport, "
101	J. W. Crates, E.....	1892	Lagrange, "
102	Edward Allen, E.....	1892	Pittsburg, "
103	J. R. Word, E.....	1892	Mt. Carmel, "
104	Horace G. Turner, E.....	1892	Richmond, "
105	F. M. Hill, E.....	1893	Somerset, "
106	M. S. Clark, E.....	1893	Mt. Carmel, "
107	S. H. Pollitt, E.....	1893	Mt. Olivet, "
108	L. Robinson, E.....	1893	Lancaster, "

Register and Directory—Continued.

NO.	NAME.	When Ad- mitted	POSTOFFICE.
109	J. M. Matthews, E.....	1893	Polsgrove, ..
110	G. W. Boswell, E.....	1893	New Columbus, ..
111	B. E. Lancaster, E.....	1893	Carlisle, ..
112	C. C. Fisher, E.....	1893	Millersburg, ..
113	F. B. Jones, D.....	1894	Moreland, ..
114	F. T. McIntyre, E.....	1894	London, ..
115	Charles W. Clay, D.....	1895	Clay City, ..
116	W. L. Selby, D.....	1895	Irvine, ..
117	W. L. Clark, E.....	1895	Butler, ..
118	U. W. Darlington, D.....	1896	Washington, ..
119	R. M. Lee, D.....	1896	Flat Rock ..
120	B. F. Chatham, D.....	1896	Augusta, ..
121	L. E. Mann, D.....	1896	Morehead, ..
122	H. R. Mills, D.....	1896	Jackson, ..
123	J. L. Clark, D.....	1896	Newport, ..
124	Charles A. Bromley, D....	1897	Vanceburg, ..
125	Geo. Edward Rapp, D.....	1897	Maysville, ..
126	Willard G. Cram, P.....	1898	Erlanger, ..
127	Charles L. Bohon, P., D...	1899	Burnside, ..
128	S. M. R. Hurt, P.....	1899	Trimble, ..
129	Elijah K. Pike, P.....	1899	West Liberty, ..

LAY DELEGATES.

LEXINGTON DISTRICT.

Jas. E. Clark, G. B. Newton, Fletcher Mann, Alfred Combs.

COVINGTON DISTRICT.

R. F. Jordan, B. N. Harrison, D. A. White, Geo. B. Jennings.

SHELBYVILLE DISTRICT.

S. M. Castledine, W. P. Marsh, T. D. Cassidy, P. M. Hoagland.

MAYSVILLE DISTRICT.

J. W. Allen, R. T. Marshall, C. C. Coburn, J. W. Boulden.

DANVILLE DISTRICT.

Giles Hawkins, W. K. Wood, L. L. Pickett, H. J. Luce.

LONDON DISTRICT.

Joseph Rose, Jonas VanSant, W. T. Tyler, John Miller.

CONFERENCE OFFICERS.

BISHOP JOS. S. KEY, D. D.....President.
F. S. POLLITT.....Secretary.
J. R. SAVAGE.... (.....Assistant Recording Secretaries.
H. G. TURNER... (.....
G. W. CRUTCHFIELD.....Statistical Secretary.
GEO. E. RAPP.....To collect money for Minutes.
S. W. Peebles.....To Sign Railroad Certificates.

BOARDS AND STANDING COMMITTEES.

Board of Education, Kentucky Wesleyan College.

Elected in 1897—H. P. Walker, E. H. Pearce, C. E. O'Rear, Robt. M. Smith, J. R. Savage, Tim Needham.

Elected in 1898—W. F. Taylor, E. G. B. Mann, Milton J. Durham, W. A. Sears.

Elected in 1899—E. L. Southgate, W. E. Arnold, D. L. Thornton, W. W. Ball.

Officers—W. F. Taylor, President; J. R. Savage, Secretary; W. A. Sears, Treasurer.

Board of Missions.

D. B. Cooper, Pres.	Julius E. Wright, Sec.	F. S. Pollitt, Treas.
M. L. Harris,	J. J. Dickey,	M. T. Chandler,
F. C. French,	J. W. Mitchell.	B. J. Durham,
P. J. Ross,	J. W. Gardiner,	J. C. McKee.

Board of Church Extension.

J. W. Staten, Pres.	F. K. Struve, Secy.	G. S. Savage, Treas.
C. J. Nugent,	J. A. Sawyer.	M. F. Moores.
W. T. Eklar,	T. J. Jenkins,	R. T. Marshall,
W. M. Britt,	R. M. Smith.	J. C. Lewis.

Sunday-School Board.

W. W. Spates, Pres.	W. K. Dennis, Secy.	J. W. Simpson, Treas.
F. T. McIntyre,	R. M. Lee,	J. M. Matthews,
E. C. Savage,	F. A. Savage.	Jas. E. Wright,
T. B. Smith.	F. M. Hill,	Joseph Rose.

Epworth League Board.

W. J. Doran, Ch'man.	B. E. Lancaster, Secy.	W. A. Cooper,
W. A. Penn.	E. H. Godbey.	Jas. F. Browinski.
J. D. Harmon.	M. W. Hiner.	U. W. Darlington.
John R. Peeples.	S. W. Peeples.	S. M. Carrier.

Conference Relations.

H. C. Wright,	W. W. Spates.	W. S. Grinstead,
J. H. Williams,	J. O. A. Vaught,	D. W. Robertson,
Geo. Froh,	Geo. Froh,	

Joint Board of Finance.

T. F. Taliaferro, Pres.	J. P. Strother, Secy.	W. H. Barksdale, Treas.
E. E. Holmes,	J. S. Allen,	Josiah Godbey,
J. L. West,	F. T. McIntyre,	N. B. Harrison,
T. W. Hardy,	H. C. Wright,	Giles Hawkins.

Memoirs.

W. W. Spates,	F. K. Struve.
---------------	---------------

Officers of Legal Conference.

E. L. Southgate, President,	F. S. Pollitt, Secretary,
A. Redd, Vice President,	Henry G. Sandifer, Treasurer.

Immediate Relief Fund Society.

Julius E. Wright, President,	E. G. B. Mann, Secretary,
J. R. Deering, 1st Vice President,	C. J. Nugent, Treasurer.
T. F. Taliaferro, 2d Vice President,	

Historical Society.

J. R. Deering, President,	W. E. Arnold, Secretary.
---------------------------	--------------------------

Sabbath Observance.

L. L. Pickett,	W. T. Rowland,	Julius E. Wright,
R. T. Marshall,	W. E. Arnold.	

Bureau of Temperance.

J. R. Deering,	T. W. Watts,	Geo. W. Bain,	Tim Needham.
G. W. Young.....	Director of Anti-Saloon League.		
W. E. Arnold.....	Delegate to Anti-Saloon League.		
Tim Needham.....	Delegate to Anti-Saloon League.		
T. W. Watts.....	Secy. and Treas. American Bible Society.		



PRESIDING ELDERS FOR 1899-1900.

- | | |
|--|---|
| 1. W. B. RAGAN, P. E., London Dist. | 2. W. F. VAUGHAN, P. E., Maysville Dist. |
| 3. F. S. POLLITT, P. E., Danville Dist. | 4. JULIUS E. WRIGHT, P. E., Shelbyville Dist. |
| 5. J. R. DEERING, P. E., Covington Dist. | 6. A. REDD, P. E., Lexington Dist. |

E. G. B. Mann.....Educational Secretary.
Julius E. Wright.....Conference Missionary Secretary.
E. S. Boswell, Louisville.....Agent Orphan's Home.

PREACHERS' AID SOCIETY.

Managers and Officers.

J. S. Sims, President.	W. T. Benton, First Vice President.	
	T. J. Godbey, Second Vice President.	
James W. Staton, Secretary.	W. W. Ball, Treasurer.	
M. T. Chandler.	T. F. Taliaferro.	F. C. French.
H. C. Wright.	T. W. Barker.	W. R. Peters.
F. M. Hill.	R. T. Marshall.	C. C. Coburn.
R. M. Smith.		

On Transportation.

Harry Linn, Harrodsburg.	S. T. Lingle, Junction City.
Harvey Bain, Lexington.	A. V. Hite, Frankfort.
Henry Winslow, Carrollton.	

On Admissions.

J. W. Simpson.	R. Hiner.	F. M. Hill.
C. Evans.	Josiah Godbey.	

Examining Committee.

Admission on Trial—E. H. Pearce, E. L. Southgate, E. G. B. Mann.
First Year—F. S. Pollitt, W. E. Arnold.
Second Year—J. D. Redd, E. C. Savage, W. A. Cooper.
Third Year—G. H. Means, T. W. Watts, W. M. Britt.
Fourth Year—J. S. Sims, J. P. Strother, F. K. Struve.

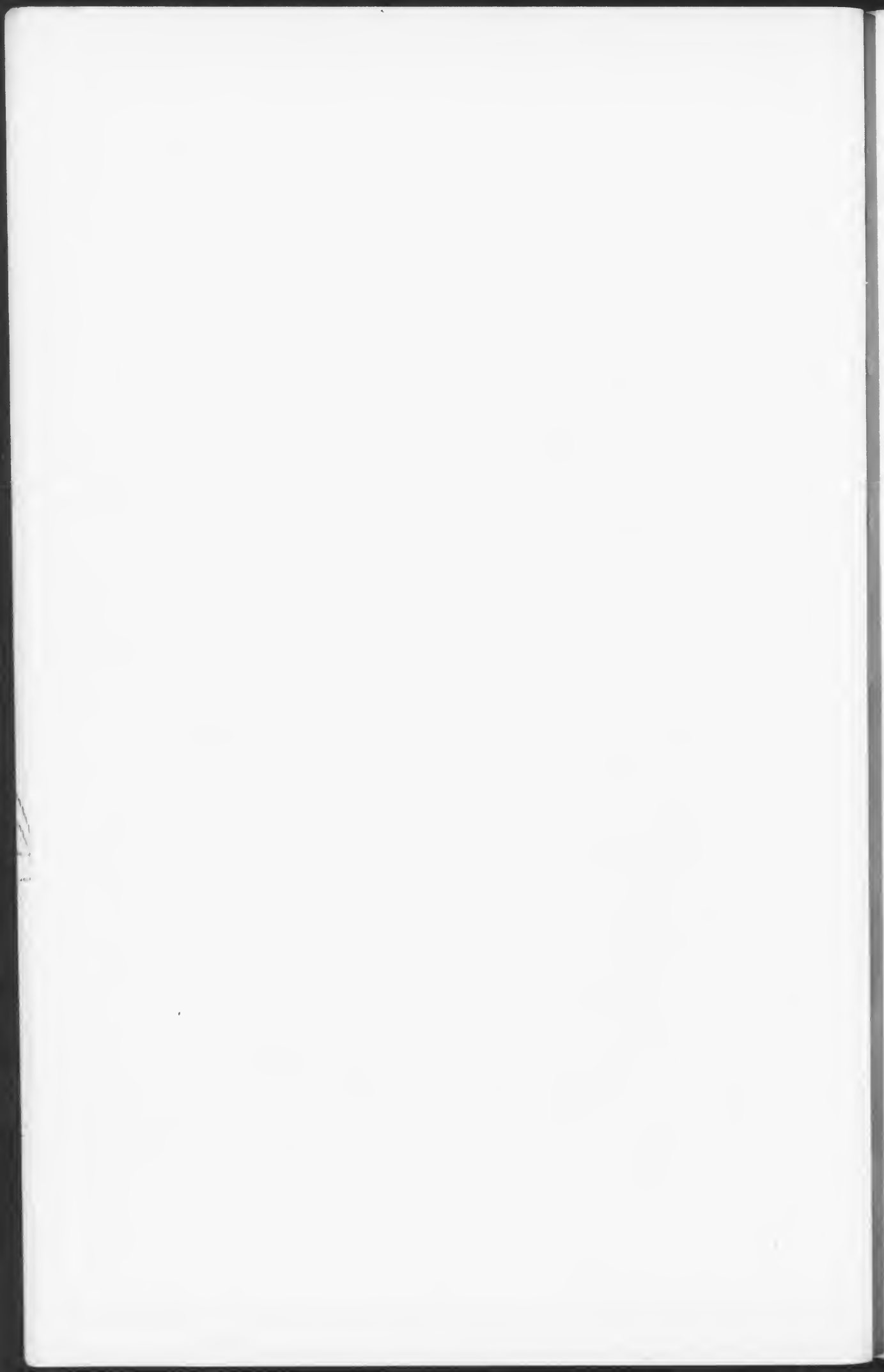
CLASSES FOR 1899.

First Year—Sidney Marvin Rush Hurl, Charles L. Bohon, Elijah K. Pike.
Second Year—Willard G. Cram.
Third Year—Charles A. Bromley, Geo. E. Rapp, B. F. Chatham.
Fourth Year—Luther E. Mann, Henry R. Mills, Urban W. Darlington, R. M. Lee, James L. Clark, Charles W. Clay, W. L. Selby, Josiah S. Ragan, Frederick B. Jones, E. E. Holmes.



PRESIDING ELDERS FOR 1899-1900.

- | | |
|--|---|
| 1. W. B. RAGAN, P. E., London Dist. | 2. W. F. VAUGHAN, P. E., Maysville Dist. |
| 3. F. S. POLLITT, P. E., Danville Dist. | 4. JULIUS E. WRIGHT, P. E., Shelbyville Dist. |
| 5. J. R. DEERING, P. E., Covington Dist. | 6. A. REDD, P. E., Lexington Dist. |



JOURNAL OF DAILY PROCEEDINGS.

First Day.

Carlisle, Ky., August 30, 1899.

The seventy-ninth session of the Kentucky Annual Conference, Methodist Episcopal Church, South, convened in the Court House, at Carlisle, Ky., August 30, 1899, Bishop J. S. Key, President, in the chair.

Devotional exercises were conducted by the Bishop.

The Secretary of the last Conference called the roll, and 102 clerical and 12 lay members answered to their names.

F. S. Pollitt was re-elected Secretary.

The bar was fixed to include the bar of the court and the space to the right of it.

It was ordered that the Conference meet at 9 a. m. and adjourn at 12 m.

F. C. French, alternate lay delegate from Shelbyville District, was recognized in the place of P. M. Hoagland, absent.

On nomination of the Presiding Elders the following committees were constituted:

Orphans' Home.

D. P. Ware,	C. M. Humphrey,	F. C. French,
C. F. Oney,	Edward Allen,	C. C. Coburn,
R. B. Baird,	James E. Clark,	Giles Hawkins,
M. T. Chandler,	R. F. Jordan,	John Miller.

Books and Periodicals.

E. L. Southgate,	T. W. Watts,	T. D. Cassidy,
C. F. Evans,	J. N. Ison,	J. W. Allen,
T. J. Godbey,	B. N. Harrison,	H. J. Luce,
A. P. Jones,	Fletcher Mann,	J. C. Lewis,

Temperance.

M. W. Hiner,	W. A. Penn,	Geo. B. Jennings,
D. W. Robertson,	S. W. Peeples,	R. T. Marshall,
H. G. Turner,	W. P. Marsh,	W. K. Wood,
J. W. Gardiner,	Alfred Combs,	Joseph Rose.

American Bible Society.

P. J. Ross,	W. T. Eklar,	D. A. White.
Joseph Rand,	R. H. Wightman.	S. M. Castledine,
W. T. Rowland,	J. W. Boulden,	L. L. Pickett,
J. M. Matthews,	G. B. Newton,	

District Conference Records.

E. C. Savage,	W. D. Welburn,	J. W. Crates,
L. E. Mann,	H. O. Moore,	Olin Boggess,
J. W. Simpson,	W. L. Clark,	J. R. Word,
J. H. Williams,	L. G. Wallace,	J. J. Dickey.

Bros. W. F. Taylor and E. G. B. Mann were excused from the Committee on Conference Relations, and D. W. Robertson and W. W. Spates were chosen in their place.

On nomination of the Presiding Elders the following committee on Admissions was appointed: J. W. Simpson, R. Hiner, F. M. Hill, C. Evans, Josiah Godbey.

Communications from the following were read and properly referred:

James Atkins, Sunday-school Editor.

Barbee & Smith, Book Agents.

H. M. DuBose, Epworth League Secretary.

Geo. Wms. Walker, President Payne Institute.

J. D. Hammond, Secretary General Board of Education.

Drs. Lambuth and Pritchett, Secretaries Board of Missions.

Bro. P. L. Cobb, representing Board of Missions; Bishop Lane, of the Colored Methodist Episcopal Church; D. M. Smith, Junior Book Agent; J. S. Crandell, of the St. Louis Conference; and Dr. H. M. Scudder, pastor of the local Presbyterian Church, were introduced.

The following were made a committee on Public Worship: W. F. Vaughan, P. E., B. E. Lancaster, P. C. and Hanson Kennedy.

On motion Committee on Sabbath Observance of last year was continued, and W. E. Arnold and W. T. Rowland were appointed in the place of C. E. Boswell, deceased, and J. B. Sanders.

The twentieth question, "Are all the preachers blameless in their life and official administration?" was called.

The name of J. Reeves, P. E., Lexington District, was called, and R. T. Marshall objected to the passage of his character.

The following Presiding Elders reported their districts, and had their characters approved: John R. Deering, A. Redd, W. F. Vaughan, F. S. Pollitt, W. B. Ragan.

The name of W. J. Sniveley, deceased, was called, and referred to the Committee on Memoirs.

The following superannuates had their characters approved, and all except J. Rand were referred to the Committee on Conference Relations for same relation: S. W. Speer, S. S. Deering, V. Daughetee, H. P. Walker, P. H. Hoffman, W. W. Chamberlain, W. H. Winter, R. Hiner, M. P. Morgan, G. G. Ragan, J. Rand, J. J. Johnston, D. E. Bedinger.

The following supernumeraries had their characters approved, and all except J. J. Dickey and G. B. Poague were referred to the Committee on Conference Relations for continuance of same relation: G. N. Buffington, F. W. Noland, J. C. Minor, W. H. H. Ditzler, W. E. Arnold, J. J. Dickey, G. B. Poague.

Bro. G. B. Poague was referred for the superannuated relation.

J. A. Sawyer had his character approved, and was referred for the supernumerary relation.

The following assistants to the Secretary were elected:

J. R. Savage, Assistant Recording Secretary.

G. W. Crutchfield, Statistical Secretary.

Geo. E. Rapp, to collect money for Minutes.

S. W. Peeples, to sign railroad certificates.

Communication from Woman's Home Mission Society referred to Board of Church Extension.

The Bishop appointed W. F. Taylor, D. B. Cooper, W. W. Spates a Committee of Investigation in case of J. Reeves.

Announced that T. W. Watts would preach at 3 p. m., meetings of boards and committees appointed, and the Conference adjourned with the singing of one verse of "Rock of Ages," and benediction by Dr. Hiner.

Second Day.

Carlisle, Ky., August 31, 1899.

The Conference met at 9 a. m., Bishop J. S. Key, President, in the chair.

Bro. Julius E. Wright led in prayer.

The Minutes of yesterday's session were read and approved.

J. W. Mattox, alternate lay delegate from Covington District, was recognized in place of G. B. Jennings, absent.

P. S. Bryant, alternate lay delegate from the Shelbyville District, was recognized in place of W. P. Marsh, absent.

Joseph Rose and John Miller, lay delegates from the London District, and J. W. Allen, lay delegate from the Maysville District, were announced present.

T. W. Barker requested the immediate appointment of a committee to investigate charges of mal-administration against himself.

The Bishop appointed E. L. Southgate, Geo. H. Means, J. Rand the committee.

Wm. Shoesmith asked for a committee of investigation for himself.

Question 1—"Who are admitted on trial?" was called, and Sidney Marvin Rush Hurt, duly recommended by the Maysville District Conference; Charles L. Bohon, by the Danville District Conference; and Elijah K. Pike, by the London District Conference, were admitted.

Question 2—"Who remain on trial?" was called, and Willard G. Cram had his character and examination approved, and was advanced to the class of the second year.

Question 8—"What traveling preachers are elected deacons?" was called, and Charles A. Bromley, George E. Rapp and B. F. Chatham had their characters and examinations approved, and were advanced to the class of the third year.

Dr. H. M. DuBose, Epworth League Secretary, was introduced, and addressed the Conference.

Rev. Geo. D. French, Field Agent of the American Bible Society, was introduced.

Question 10—"What local preachers are elected deacons?" was called, and Charles L. Bohon, duly recommended by the Danville District Conference, was elected.

Question 14—"What local preachers are elected elders?" was called, and there were no recommendations.

Question 7—"Who are the deacons of one year?" was called, and Luther E. Mann, Henry R. Mills, Urban W. Darlington, R. M. Lee, James L. Clark, Charles W. Clay, W. L. Selby, and Josiah S. Ragan had their characters and examinations approved, and were advanced to the class of the fourth year.

Question 12—"What traveling preachers are elected elders?" was called, and W. L. Clark, C. C. Fisher and H. G. Turner had their characters and examinations approved, and were elected elders.

Frederick B. Jones and E. E. Holmes had their characters approved, and were continued in the class of the fourth year.

Question 5—"Who are readmitted?" was called, and Horace B. Cockrill, duly recommended from the Danville District Confer-

ence, was readmitted.

The Committee of Investigation in case of J. Reeves reported as follows:

We, the committee appointed to investigate the complaint against the Rev. John Reeves, would report that we believe the peace of the church and the interest of the accused make a trial necessary.

W. F. TAYLOR,
D. B. COOPER,
W. W. SPATES.

The Bishop appointed the Committee of Trial as follows: T. J. Godbey, Chairman; J. O. A. Vaught, J. S. Sims, H. C. Wright, J. W. Simpson, J. R. Savage, W. T. Eklar, T. W. Watts, C. F. Oney, D. W. Robertson, J. J. Dickey, J. W. Gardiner, W. T. Benton, F. K. Struve.

Of this committee the accused challenged J O. A. Vaught, W. T. Eklar, J. J. Dickey and J. W. Gardiner.

The Bishop filed their places with W. M. Britt, R. Hiner, D. P. Ware and O. J. Chandler.

Of this list the accused challenged W. M. Britt.

The Bishop filled his place with T. B. Cook.

The committee as now constituted was accepted by J. Reeves.

H. G. Turner was elected Assistant Secretary, and was appointed Secretary of the Committee of Trial.

The Investigating Committee announced that E. L. Southgate had been appointed Prosecutor.

Committee of Trial announced to meet at Baptist Church at 2 o'clock.

Time of session was extended.

The Bishop appointed the Committee of Investigation in the Shoemith case as follows: W. T. Rowland, E. H. Pearce and W. K. Dennis.

The Conference adjourned with the benediction by Bishop Lane.

Third Day.

Carlisle, Ky., September 1, 1899.

The Conference met at 9 a. m., Bishop J. S. Key, President, in the chair.

Prayer was offered by Bro. D. B. Cooper.

The Minutes of yesterday's session were read and approved.

The Committee on Orphan's Home offered its report, which was amended to include the Treasurer's Report, and adopted. (See Appendix.)

E. S. Boswell, Agent, spoke on his work for the Home, and took a collection of \$117.99 for it.

The report of the Woman's Foreign Missionary Society was referred to the Board of Missions.

Bishop Key addressed the Conference, to its delight and edification, on the Twentieth Century Educational Fund.

Bishop Lane, of the Colored Methodist Episcopal Church, spoke in the interest of Lane College at Jackson, Tenn. A collection in cash of over \$130 was taken for this institution.

The Committee on American Bible Society reported, and after an address by Geo. D. French, Field Agent, the report was adopted. (See Appendix.)

Announcements were made, a verse of a hymn sung and the Conference adjourned with the benediction by Dr. Savage.

Fourth Day.

MORNING SESSION.

Carlisle, Ky., September 2, 1899.

The Conference met at 9 a. m., Bishop J. S. Key, President, in the chair.

Prayer was offered by Dr. Tillett.

Minutes of yesterday's session were read and approved.

The committee on the Wm. Shoesmith case reported as follows, and the report was adopted:

We, the committee appointed in the case of Rev. Wm. Shoesmith, after a careful and exhaustive examination, would conscientiously report to this body that no trial is necessary, for the reason that we have found no ground whatever for those rumors, which caused the arrest of his character.

W. T. ROWLAND.

W. K. DENNIS.

E. H. PEARCE.

Bro. Shoesmith spoke on his work as Agent of Children's Home Society.

Question 4—"Who are admitted into full connection?" was called, and Charles A. Bromley, George Edward Rapp and Benj. F. Chatham, after giving satisfactory answers to the Disciplinary Questions, and being suitably addressed by the Bishop, were admitted.

A rising vote of thanks was tendered the Bishop for his admirable address.

J. Rand's name was referred to the Committee on Conference Relations for the superannuated relation.

J. W. Mitchell requested a committee of investigation for himself.

The following were introduced to the Conference: Dr. W. F. Tillett, Dean of Theological Department, Vanderbilt University; Dr. C. F. Reid, Missionary from Korea; Dr. J. W. Lewis, of the Louisville Conference.

On the request of the Quarterly Conference, Simpsonville charge, Shelbyville District, the Conference authorized the restoration of credentials of Rev Isaac Reese.

Bro. Julius E. Wright, President, spoke in the interests of the Immediate Relief Society.

The regular business of the society was attended to, and the proceedings will be reported by its Secretary.

The following were elected members of the Board of Education: E. L. Southgate, W. E. Arnold, D. L. Thornton, W. W. Ball.

The following resolution, offered by L. L. Pickett, was adopted:

Resolved, It is the sense of this Conference that fermented wine should not be used at the Lord's Supper. We therefore recommend to our preachers and people the use of the pure juice of the grape—unfermented wine, i. e., the fruit of the vine.

Ordered that when we adjourn we adjourn to meet at 3 p. m.

Dr. Tillett, Dean of Vanderbilt Theological Faculty, delivered a most excellent address on Christian Education and the Vanderbilt University.

The Bishop appointed the following Committee of Investigation in the J. W. Mitchell case: Josiah Godbey, T. F. Taliaferro, E. C. Savage.

Announcements were made, and the Conference adjourned with the benediction by Dr. Lewis.



Fourth Day.

AFTERNOON SESSION.

Carlisle, Ky., September 2, 1899.

The Conference met as per order of adjournment at 3 p. m., Bishop J. S. Key, President, in the chair.

Bro. S. H. Pollitt led in prayer.

The Minutes of the morning session were read and approved.

The Committee on Conference Relations reported as follows, and the report was adopted:

For the supernumerary relation, G. N. Buffington, F. W. Noland, J. C. Minor, G. B. Poague, W. H. H. Ditzler, J. A. Sawyer, V. B. Daughetee, W. E. Arnold. For the superannuate relation, S. W. Speer, S. S. Deering, H. P. Walker, P. H. Hoffman, W. W. Chamberlain, W. H. Winter, R. Hiner, M. P. Morgan, J. Rand, J. J. Johnston, D. E. Bedinger.

Effective, G. G. Ragan.

H. C. WRIGHT, *Secretary*.

The Secretary of the Board of Missions made his report, which was received. (See Appendix.)

Dr. C. F. Reid spoke on mission work in Korea.

Collection taken to supplement Home Mission Fund.

Bro. P. L. Cobb, representing Parent Board, spoke on the "Holston Plan" of raising assessments in full, to-wit, organization of all the forces in behalf of this cause.

Ordered that when we adjourn we adjourn to meet at 7:30 tomorrow, Sunday, evening for a memorial service.

The following resolution, offered by J. R. Deering, was adopted:

Moved, That we request our Secretary to so arrange his tables that they shall next year show the contributions made for ministerial support by each congregation in every pastoral charge.

Second, That each pastor shall report to the Statistical Secretary the amounts paid to support himself and elder, naming every church and the exact amount paid by each for these purposes.

Announcements for Sunday services were made.

On motion the Conference adjourned with song and the benediction by Bro. French.

Fifth Day.

MEMORIAL SERVICE.

Carlisle, Ky., September 3, 1899.

The Conference met as per order of adjournment, Dr. H. P. Walker, by appointment of Bishop Key, in the chair, at 7:30 p. m., for a memorial service.

After song and Scripture lesson Dr. R. Hiner led in prayer.

Question 19—"What preachers have died during the past year" was called, and the Committee on Memoirs reported as follows: T. J. Dodd, W. J. Sniveley, Charles E. Boswell, and E. A. McClure.

The committee also reported the death of the following members of preachers' families: Sister Bessie Rand, wife of Rev. J. Rand; Miss Nancy B. Cooper, daughter of Rev. D. B. Cooper; and Miss Ada Nell Vaughan, daughter of Dr. W. F. Vaughan.

Appreciative memoirs of the deceased were read in the order of their names as given above by W. F. Taylor, W. E. Arnold, E. C. Savage, E. G. B. Mann, Dr. G. S. Savage, J. P. Strother, U. W. Darlington. (See Appendix.)

Opportunity for short addresses being given many brethren paid tenderest and most beautiful tributes of affection and esteem to the memory of our departed brothers and sisters.

On motion the Conference adjourned with benediction by Dr. Walker.

Sixth Day.

MORNING SESSION.

Carlisle, Ky., September 4, 1899.

The Conference met at 9 a. m., Bishop J. S. Key, President, in the chair.

Rev. J. O. A. Vaught offered prayer.

The Minutes of Saturday afternoon session and the Sunday evening Memorial session were read and approved.

Mrs. P. H. Hoffman, Conference Organizer, spoke sympathetically on the Woman's Home Mission Society.

The Investigating Committee, in the case of T. W. Barker reported as follows:

We, the Investigating Committee appointed in the case of Rev. T. W. Barker, charged with mal-administration, report a trial not necessary.

G. H. MEANS,
E. L. SOUTHGATE,
J. RAND.

Bro. T. W. Barker's character was passed.

The Statistical Secretary made his report, from which the following questions were answered: 21, 22, 23, 24, 25, 26, 27, 28, 36, 37, 38, 39, 40, 41, 42, 43. Report adopted. (See Statistical Record Book, made a part of this Record.)

The Committee on Sabbath Observance made its report, and the report was adopted. See Appendix.)

The Committee on Temperance made its report, which was adopted. (See Appendix.)

G. W. Young was substituted for L. L. Pickett as Director in National Anti-Saloon League Board, and W. E. Arnold and Tim Needham were elected delegates.

G. W. Young spoke earnestly in behalf of Temperance and Local Option.

The Committee on District Conference Records reported, and the report was adopted. (See Appendix.)

Resuming Question 8, Benjamin Franklin Chatham was elected deacon.

Committee on Books and Periodicals reported, and the report was adopted. (See Appendix.)

Epworth League Board made its report, which was adopted. (See Appendix.)

Secretary of Immediate Relief Society made his report, which was adopted. (See Appendix.)

Question 11—"What local preachers are ordained deacons?" was called. Answer, Charles Leach Bohon.

Question 13—"What traveling preachers are ordained elders?" was called. Answer, W. L. Clark, C. C. Fisher, H. G. Turner.

Question 15—"What local preachers are ordained elders?" was called. Answer, none.

Question 31—"What has been contributed for missions?" was called. Answer, foreign missions, \$4,184.94; home missions, \$2,336.52; total, \$6,521.46. Advance over last year, \$527.21.

Question 45—"Where shall the next Conference be held?" was called. Nicholasville was unanimously selected.

Dr. E. H. Pearce, President Kentucky Wesleyan College, spoke on the interests of our educational institutions.

Resuming the call of the twentieth question, all the preachers in the Covington and Shelbyville Districts, whose names had not already been called and passed, had their characters approved.

Time of session was extended to complete above call.

On motion the Conference adjourned to meet at 2:30 p. m.

Benediction by Bishop Key.

SIXTH DAY.

AFTERNOON SESSION.

Carlisle, Ky., September 4, 1899.

The Conference met as per order of adjournment at 2:30 p. m., Bishop J. S. Key, President, in the chair.

Devotional service led by the Bishop.

The Minutes of the morning session were read and approved.

T. W. Barker reported as Treasurer of Korean Mission Fund, and report was received. (See appendix.)

Treasurer of Joint Board of Finance made his report, which was adopted, and from which the following questions are answered: Nos. 29, 30, 31, 33, 34, 35. (See Statistical Secretary's Record Book, which is made part of this Record. (See Appendix.)

Treasurer Board of Church Extension made his report, which was adopted, and from which question 32 was answered as follows: Contributed for Church Extension, \$1,266.52. (See Appendix.)

The Secretary of Church Extension Board was given permission to file his report. (See Appendix.)

Secretary of Board of Education made his report, which was adopted. (See Appendix.)

Question 9—"What traveling preachers are ordained deacons?" was answered as follows: Benjamin Franklin Chatham.

The following paper, offered by B. E. Lancaster, was adopted by a vote of 53 to 39:

Whereas, There hangs a shadow of opprobrium over the actions of the Book Agents, Barbee & Smith, in their effort to procure the publishing house claim, we, believing it necessary to the peace and prosperity of the church, respectfully suggest that they resign their position as Book Agents of the Methodist Episcopal Church, South.

Resuming Question 20, all the preachers in the Maysville, Danville and London Districts, whose names had not been already

called and passed, had their characters approved.

The following in the Lexington District had their characters approved: J. S. Sims, W. K. Dennis, E. G. B. Mann, T. F. Taliaferro, C. F. Evans, W. A. Cooper, Geo. H. Means, G. S. Savage, B. F. Cosby, D. W. Robertson, D. P. Ware, F. A. Savage, W. T. Benton, G. W. Boswell, J. L. West, E. H. Pearce, L. G. Wallace.

M. F. Moores was granted an honorable location at his own request.

Motion carried that we adjourn to meet at 7:30 p. m.

Conference adjourned with benediction by the Bishop.

SIXTH DAY.

EVENING SESSION.

Carlisle, Ky., September 4, 1899.

The Conference met as per order of adjournment at 7:30 p. m., Bishop J. S. Key, President, in the chair.

W. T. Rowland led in prayer.

The Minutes of the afternoon session were read and approved.

The Sunday-school Board reported, and its report was adopted. (See Appendix.)

The Kentucky Wesleyan College Board made its report, which was adopted. (See Appendix.)

The following were elected Trustees of the Local Board of Millersburg College property; M. H. Current, Jo. A. Miller, E. P. Gamble, Dr. Robert Hurt, Henry Patterson.

W. E. Arnold offered the following paper on the Millersburg College lease, which was adopted:

Resolved, That it is the sense of this body that in executing the lease of the college property at Millersburg, Ky., to a local board

at that place, that it was not contemplated, nor in the thought of the Conference, that the local board should sub-let the property for more than one year at a time.

At 8:30 o'clock the Conference suspended business for a session of the Legal Conference.

Resumed at 8:40, Bishop Key in the chair.

The Committee of Trial in the case of Rev. J. Reeves reported, finding him guilty of charge as set forth by Investigating Committee, and expelling him from the ministry and membership of the Methodist Episcopal Church, South.

The following are the charge and specification:
(Omitted from printed Minutes.)

Geo. H. Means, counsel for the defense, gave notice to the Conference, that he appealed the case of J. Reeves.

Committee of Investigation in case of J. W. Mitchell reported as follows, and the report was adopted:

We, the committee appointed to investigate the charges preferred against the Rev. J. W. Mitchell by Rev. John Reeves, respectfully submit the following: The committee having brought the accused and the accuser face to face, having heard the case, the accused confessing to the charges preferred, we deem it coming under Question 3, paragraph 273, of the Discipline, Improper tempers, words and actions. We respectfully refer the case to the Conference for settlement.

JOSIAH GODBEY,
E. C. SAVAGE,
T. F. TALIAFERRO.

On motion the character of J. W. Mitchell was passed.

The following resolution was adopted:

Resolved, That the Boards of District Stewards be requested to make assessments on pastoral charges in dollars, omitting the cents.

The following resolution of thanks was adopted by a rising vote:

Resolved, That we hereby tender our sincere thanks to the people of Carlisle, who, without respect to denomination, have kindly opened their homes and elegantly entertained the Conference and



BISHOP HUBBARD H. KAVANAUGH, D. D.

Born January 14, 1802.

Died March 19, 1884.

at that place, that it was not contemplated, nor in the thought of the Conference, that the local board should sub-let the property for more than one year at a time.

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JOSIAH GODBEY,
E. C. SAVAGE,
T. F. TALLAFERRO.

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The following resolution was adopted:

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The following resolution of thanks was adopted by a rising vote:

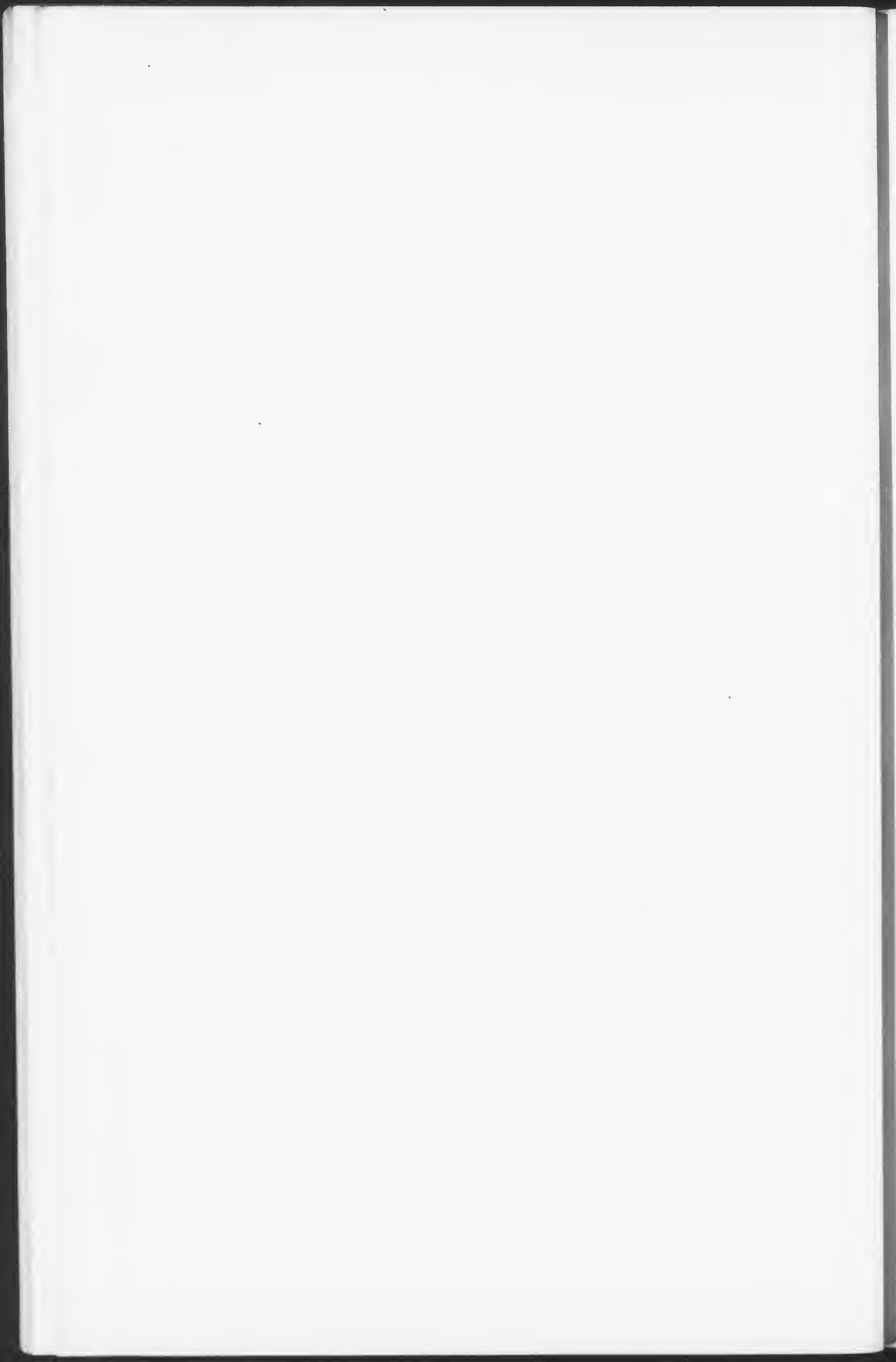
Resolved, That we hereby tender our sincere thanks to the people of Carlisle, who, without respect to denomination, have kindly opened their homes and elegantly entertained the Conference and



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visitors; to the pastors of other churches for the use of their pulpits to our preachers, and houses of worship to our committees; to the county authorities for the Court House, in which to hold the sessions of the Conference; to the railroads for reduction of fare; and to our Secretaries for the faithful and accurate performance of their arduous duties.

W. E. ARNOLD,
W. A. COOPER.

Additional collection for Minutes taken.

The Minutes were read and approved.

Appointments for special service in London District were made by the Bishop. (See List.)

Question 46—"Where are the preachers stationed this year?" was called, and Bishop Key announced the following appointments. (See List.)

Conference adjourned. *sine die*, with benediction by Bishop Key.

J. S. KEY, *President*.

F. S. POLLITT, *Secretary*.



APPOINTMENTS.

Lexington District.

A. REDD, Presiding Elder.

Lexington, High St.—J. S. Sims.	Mt. Hope—W. T. Benton.
“ Epworth—W. K. Dennis.	New Columbus—G. W. Boswell.
Spears—J. N. Ison.	Corinth—J. M. Johnson.
Paris—E. G. B. Mann.	Monterey—To be supplied.
Frankfort—T. F. Taliaferro.	Morehead—L. E. Mann.
Versailles—C. F. Evans.	E. G. B. Mann, Secretary of Education.
Georgetown—W. A. Cooper, Geo. W. Young.	E. H. Pearce, President Kentucky Wesleyan College.
Winchester—Geo. H. Means.	G. S. Savage, Teacher of Bible in K. W. C.
Mt. Sterling—D. W. Robertson.	L. G. Wallace, Chaplain of State Prison.
Comargo—B. F. Cosby, V. B. Daughetee, Sup’y.	Wm. Shoemith, Agent Children’s Home Society.
Grassy Lick—Geo. Froh.	
North Middletown—R. M. Lee.	
Hinton—F. A. Savage.	

Covington District.

J. R. DEERING, Presiding Elder.

Covington, Scott St.—E. L. Southgate.	Petersburg—J. W. Harris.
Covington, Eleventh St.—J. W. Mitchell.	Warsaw—W. W. Green.
Newport—O. J. Chandler.	Brooksville—M. W. Hiner, G. B. Poague, Sup’y.
Highlands—J. L. Clark.	Walton—E. E. Holmes, G. N. Buffington, Sup’y.
Augusta—B. F. Chatham.	Cynthiana—C. F. Oney.
Alexandria—T. W. Barker, J. C. Miner, Sup’y.	Williamstown—W. T. Eklar.
Visalia—D. P. Ware.	Oddville—T. B. Cook.
Falmouth—F. K. Struve.	Kelat—M. T. Chandler.
Butler—W. L. Clark.	Berry Mission—To be supplied by A. E. Colegrove.
Carrollton—W. T. Rowland.	Erlanger—W. G. Cram.

Maysville District.

W. F. VAUGHAN, Presiding Elder.

Maysville—J. O. A. Vaught.	Vanceburg—C. A. Bromley.
East Maysville—Geo. E. Rapp.	Mt. Olivet—S. H. Pollitt.
Millersburg—J. H. Williams.	Sardis—P. J. Ross.
Flemingsburg—W. W. Spates.	Germantown—R. H. Wightman.
Tilton—W. D. Welburn.	Washington—U. V. W. Dar-
Hillsboro—J. W. Gardiner.	lington.
Mt. Carmel—M. S. Clark.	Tolesboro—J. S. Walker.
Bethel—A. P. Jones.	Morefield—Josiah Godbey.
Carlisle—B. E. Lancaster.	Burtonville—J. R. Word.
Owingsville—J. R. Nelson.	C. C. Fisher, President Millers-
Salt Well—Jas. E. Wright.	burg Female College.

Shelbyville District.

JULIUS E. WRIGHT, Presiding Elder.

Shelbyville—W. F. Taylor.	Port Royal—R. B. Baird.
Simpsonville—H. C. Wright.	Bedford—W. F. Wyatt.
Taylorsville—W. S. Grinstead.	Milton—J. R. Peebles, one to be
Bloomfield—J. W. Simpson, W.	suplied.
H. H. Ditzler, Sup'y.	Lawrenceburg—To be supplied.
LaGrange—J. W. Crates.	Beards—W. J. Doran.
New Castle—T. J. Godbey.	Christiansburg—To be supplied.
Campbellsburg—J. D. Redd.	Gratz—J. L. West.
Eminence and Pleasureville—J.	Polsgrove—J. M. Matthews.
P. Strother.	J. E. Wright, Secy of Missions.

Danville District.

F. S. POLLITT, Presiding Elder.

Danville—J. R. Savage.	East Pulaski—To be supplied by
Harrodsburg—C. J. Nugent.	J. H. Pence.
Nicholasville—T. W. Watts, F.	West Pulaski—S. M. R. Hurt.
W. Noland, Sup'y.	Burnside—Charles L. Bohon.
Perryville—W. A. Penn.	Moreland—F. B. Jones.
Mackville—C. M. Humphrey.	Wilmore—E. C. Savage.
Chaplin—E. H. Godbey.	Burgin—D. B. Cooper.

DANVILLE DISTRICT—Continued.

Salt River—E. J. Terrill.	Lancaster—L. Robinson.
Salvisa—J. T. Fizer.	Stanford—W. M. Britt.
Richmond—H. G. Turner.	Preachersville—S. M. Carrier.
College Hill—S. W. Peeples.	J. W. Hughes, President As-
Somerset—F. M. Hill, W. E. Ar-	bury College.
nold, Sup'y.	

London District.

W. B. RAGAN, Presiding Elder.

Pineville and Middleboro—H. B. Cockrill.	Campton—J. J. Dickey.
London—F. T. McIntyre, J. A. Sawyer, Sup'y.	Frenchburg—To be supplied.
Barboursville—To be supplied by R. H. Hobbs.	West Liberty and Hazelgreen—E. K. Pike.
Mt. Vernon—G. G. Ragan.	Clay City—C. W. Clay.
Pittsburg—Edward Allen.	Jackson—H. R. Mills.
Irvine—W. L. Selby.	Hindman and Hazard—To be supplied by W. T. Tyler.

TRANSFERRED:

H. O. Moore, to Florida Conference.
 J. S. Ragan, to Western North Carolina Conference.
 G. W. Crutchfield, to Western North Carolina Conference.
 Olin Boggess, to St. Louis Conference.

JULIUS EDWIN WRIGHT, *Secretary.*

Appoinments for special service in London District:

Frenchburg—C. F. Oney.	Beattyville—Julius E. Wright.
West Liberty—B. E. Lancaster.	Campton—A. P. Jones.
Hindman and Hazard—W. S. Grinstead and L. E. Mann.	Broadhead—L. Robinson.
Jackson—J. S. Sims.	Middlesboro—W. E. Arnold.
	Mt. Vernon—J. R. Savage.

DISCIPLINARY QUESTIONS.

Postoffice of Secretary, Harrodsburg, Ky.

1. Who are admitted on trial? Sidney Marvin Rush Hurt, Charles L. Bohon, Elijah K. Pike.
2. Who remain on trial? Willard G. Cram.
3. Who are discontinued? None.
4. Who are admitted into full connection? Benjamin F. Chatham, Charles A. Bromley, Geo. Ed. Rapp.
5. Who are readmitted? Horace B. Cockrill.
6. Who are received by transfer from other Conferences? None.
7. Who are the deacons of one year? Luther E. Mann, Henry R. Mills, Urban W. Darlington, R. M. Lee, James L. Clark, Charles W. Clay, W. L. Selby, Josiah S. Ragan.
8. What traveling preachers are elected deacons? Benjamin Franklin Chatham.
9. What traveling preachers are ordained deacons? Benjamin Franklin Chatham.
10. What local preachers are elected deacons? Charles Leach Bohon.
11. What local preachers are ordained deacons? Charles Leach Bohon.
12. What traveling preachers are elected elders? W. L. Clark, C. C. Fisher, H. G. Turner.
13. What traveling preachers are ordained elders? W. L. Clark, C. C. Fisher, H. G. Turner.
14. What local preachers are elected elders? None.
15. What local preachers are ordained elders? None.
16. Who are located this year? Millard F. Moores, at his own request.
17. Who are supernumerary? G. N. Buffington, F. W. Noland, J. C. Miner, G. B. Poague, W. H. H. Ditzler, W. E. Arnold, J. A. Sawyer, V. B. Daughetee.

18. Who are superannuated? S. W. Speer, S. S. Deering, H. P. Walker, P. H. Hoffman, W. W. Chamberlain, W. H. Winter, R. Hiner, M. P. Morgan, J. Rand, J. J. Johnston, D. E. Bedinger.

19. What preachers have died during the past year? W. J. Sniveley, T. J. Dodd, C. E. Boswell, E. A. McClure.

20. Are all the preachers blameless in their life and official administration? All except John Reeves, who was expelled from ministry and membership.

21. What is the number of local preachers and members in the several circuits, stations and missions of the Conference? Local preachers, 90; members, 31,352; total, 31,442.

22. How many infants have been baptized during the year? 256.

23. How many adults have been baptized during the year? 945.

24. What is the number of Epworth Leagues? 59.

25. What is the number of Epworth League members? 2,291.

26. What is the number of Sunday-schools? 244.

27. What is the number of Sunday-school teachers? 1,813.

28. What is the number of Sunday-school scholars? 14,253.

29. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? \$3,600.

30. What has been collected on the foregoing account, and how has it been applied? \$1,959.45. See Treasurer's Report.

31. What has been contributed for missions? Foreign, \$4,184.94; Domestic, \$2,336.52.

32. What has been contributed for Church Extension? \$1,266.52.

33. What has been done for the American Bible Society? \$450.69.

34. What has been contributed for the support of presiding elders and preachers in charge? Presiding elders, \$6,806.72; preachers in charge, \$60,234.91.

35. What has been contributed for the support of bishops? \$650.44.

36. What is the number of societies, and of houses of worship owned by them? Number of societies, 321; number of houses of worship, 287½.

37. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$726,815; indebtedness, \$24,275.

38. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 111; number of parsonages, 73.

39. What is the value of parsonages, and what is the amount of indebtedness thereon? Value, \$110,225; indebtedness, \$3,399.

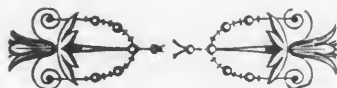
40. What is the number of districts, and of district parsonages? Number of districts, 6; number of district parsonages, —.

42. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Number of churches damaged, 2; amount of damage, \$130.

43. What, are the insurance statistics? Insurance carried \$152,750; losses sustained, —; premiums paid, \$193,945; collections on losses, —.

45. Where shall the next session of the Conference be held? Nicholasville.

46. Where are the preachers stationed this year? See appointments.



APPENDIX.

Report of the Board of Missions.

Your Board of Missions respectfully presents the following:

1. It is highly important that preachers appointed by the Bishop for extra service in the London District fill these appointments. We shall be glad to have those appointed to such work at the Flemingsburg Conference make reports of the same when reporting their charges to this Conference.

2. Advance steps must be taken in Eastern Kentucky at once. This means an increase in the amount of collections for the coming year.

3. Reports from missionary Institutes held by the Presiding Elders have been gratifying. We are pleased to note also that some of the pastors have been holding missionary mass meetings in their respective charges.

4. Too much time can not be given to the circulation of missionary literature. The price of the Review of Missions has been reduced to the nominal sum of 50 cents a year. There are but few if any families of Southern Methodism that can not afford to take this valuable periodical at the amazingly low price of four and one-sixth cents per copy.

5. We believe the Holston Plan for raising our missionary assessments presents a solution to the financial problem that has confronted your board for many years, and we give it our most hearty endorsement. We shall heartily co-operate with the Executive Committee suggested by this plan.

6. We are delighted to have Rev. Dr. C. F. Reid, a former member of this Conference, with us, and were pleased to hear the encouraging message concerning his work in Korea. We are also glad to have Rev. P. L. Cobb, who represents the parent Board of Missions, with us, and highly appreciate his effort in launching the Holston Plan.

7. We recommend the appointment by Bishop Key of Rev. Julius Edwin Wright as Missionary Secretary. We also recommend the appointment of the following preachers for extra services in London District. (See list.)

Finally, your Board of Missions is deeply interested in the work in foreign fields. Demands for generous appropriations have never been more urgent. The victories of the United States arms in the Spanish-American War have marvelously increased our responsibilities.

We realize that the M. E. Church, South, should be especially interested in the evangelization of Cuba and Porto Rico, and urge our preachers to respond to the call of the Parent Board.

Appropriations made for 1899-1900:

Lexington District—

Epworth	\$ 150 00
Morehead	130 00

Shelbyville District—

Owenton	150 00
Lawrenceburg	150 00

Maysville District—

East Maysville.....	200 00
Burtonville	50 00
Owingsville	75 00
Berry	50 00
London District.....	300 00
London	175 00
Pineville and Middlesboro.....	80 00
Barbourville and Corbin.....	150 00
Mt. Vernon.....	100 00
East Bernstadt and Pittsburg.....	80 00
Clay City.....	100 00
Jackson	200 00
Campton	200 00
West Liberty and Hazel Green.....	100 00
Frenchburg	75 00

Hindman and Hazard.....	250 00
Irvine	80 00
Danville District—	
Burnside	200 000
West Pulaski.....	100 00

Assessments for 1899-1900:

Foreign Missions—

Lexington District.....	\$1,781 30
Covington District.....	1,967 30
Shelbyville District.....	1,632 50
Maysville District.....	1,558 10
Danville District.....	1,827 80
London District.....	533 00

Total	\$9,300 00
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Domestic Missions—

Lexington District.....	\$ 890 15
Covington District.....	983 75
Shelbyville District.....	816 35
Maysville District.....	779 15
Danville District	914 00
London District.....	266 00

Total	\$4,650 00
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The following were appointed an Executive Committee to prosecute the Holston Plan: Julius E. Wright, Chairman, John R. Deering, W. K. Dennis, P. J. Ross, W. A. Cooper.

JULIUS EDWIN WRIGHT. *Secretary.*

REPORT OF TREASURER.

Report of F. S. Pollitt, Treasurer of the Board of Missions,
Kentucky Conference, September 4, 1899:

DISTRICTS.	FOREIGN MISSIONS.		HOME MISSION.	
	CLAIM.	PAID.	CLAIM.	PAID.
Lexington	\$1,641 26	\$ 866 66	\$ 824 08	\$ 464 91
Covington	1,814 79	636 79	923 43	391 49
Shelbyville	1,528 84	766 85	754 87	403 07
Maysville	1,524 54	926 35	809 00	485 55
Danville	1,592 47	753 80	800 52	435 32
London	577 95	39 75	276 40	25 40
Totals	\$8,679 85	\$3,990 20	\$4,388 30	\$2,205 74

Received for Foreign Missions:

From one-half of Anniversary Collections.....	\$ 7 63
From F. W. Noland, Treas. Legal Conference..	90 00
From the charges on assessments.....	3,990 20
From Sunday-schools and Sunday-school Rally	
Day: Perryville, \$11.56; Petersburg Ct.,	
\$12.56; Germantown, \$6.45; Stanford Ct.,	
\$2.84; Barbourville, \$1.90; Biddle, \$3.82;	
Hazegreen, \$0.46; Williamstown, \$27.00;	
Florence, \$4.00; Winchester, \$4.92; Preach-	
ersville Ct., \$1.80; Campbellsburg, \$3.60;	
Eleventh Street, Covington, \$4.20; Chaplin,	
\$7.00; Mackville, \$5.00; total.....	97 11
Total from all sources.....	\$4,184 94

Disbursed as follows:

Paid Treasurer Parent Board during year.....	569 64
Check to J. D. Hamilton, Treasurer.....	3,615 30
Total disbursements.....	\$4,184 94

Received for Home Missions:

From last year's balance.....	\$ 7 81
From one-half of Anniversary Collections.....	7 62
From special collection at Conference.....	70 35
From F. W. Noland, Treas. Legal Conference..	45 00
From charges on assessments.....	2,205 74
Total from all sources.....	\$2,336 52

Disbursed as follows:

Paid W. B. Ragan.....	\$ 264 00
Paid Heber Wightman.....	110 00
Paid J. T. J. Fizer.....	132 00
Paid J. A. Sawyer.....	66 00
Paid E. K. Pike.....	66 00
Paid J. J. Dickey.....	88 00
Paid S. M. Carrier.....	66 00
Paid S. W. Peeples.....	132 00
Paid H. O. Moore.....	132 00
Paid R. M. Lee.....	87 00
Paid P. C. Ebersole.....	87 00
Paid J. N. Ison.....	44 00
Paid L. E. Mann.....	130 00
Paid W. K. Dennis.....	160 00
Paid W. S. Taylor.....	66 00
Paid E. H. Pearce.....	55 00
Paid G. S. Savage.....	55 00
Paid G. W. Crutchfield.....	132 00
Paid J. M. Matthews.....	66 00
Paid J. S. Walker.....	7 33
Paid J. M. Baker.....	22 00
Paid T. L. Hughes.....	87 00
Paid A. E. Colegrove.....	87 00
Paid J. R. Word.....	110 00
Paid C. A. Bromley.....	44 00
Paid Julius E. Wright, for expenses.....	38 15

Paid for postage and revenue stamps.....	2 35
Total disbursements.....	\$2,335 83
Balance on hand.....	69
Total for Home and Foreign Missions.....	6,521 46
Increase over last year.....	527 21

F. S. POLLITT, *Treasurer.*

Woman's Foreign Missionary Society.

Winchester, August 23, 1899.

As Conference Secretary I submit the following report:

There is much in the year's work to make us glad, as well as many things to leave the sting of regret.

While there has been little growth there has been a marked interest along many lines.

The Stephen Noland Lectureship, of which we are justly proud, has been finished. We would mark this with a "white stone," on which is engraved the profoundest gratitude of every lover of missions—to our dear Sister Noland, who through self-sacrifice made it possible to enjoy the benefits of this generous gifts.

The completion of the Belle Bennett "Chair" has been arranged for by each Conference pledging a small sum, to be paid this year. The collection for the Bible Woman Special is gratifying, \$345.79, almost enough to support one for each of the districts in our Conferences.

While we did not reach the much coveted \$4,000, Treasurer's report shows an advance of \$723 over last year.

Our work in the foreign fields has advanced beyond our most sanguine expectations.

Every phase of the work to which we have set our hands has prospered, and the missionaries are pressed to the extent of their strength to meet the demands of a rapidly growing work. This year the Woman's Board of Foreign Missions has extended its fields

and we now have Cuba added to our list, with more than a million people pleading for the "bread of life" for their hungry souls, as well as food for their starving bodies

Of the six missionaries sent out to the various fields, Kentucky Conference rejoices in the privilege of sending one—Miss Louise Best, of Maysville—who goes to open school at Matanzas, Cuba.

We report the same number of auxiliaries as last year.....	98
Number of members.....	1,297
Number of members added during the year.....	148
Number of young people and juveniles.....	95
Total number, adults, young people and juveniles.....	1,775
Life members.....	195
Honorary life members.....	6
Honorary life patrons.....	1
Bible women supported.....	5
Subscribers to Women's Missionary Advocate.....	368
Subscribers to Little Worker.....	467
Total amount collected from Mch, 1898, to Mch, 1899...\$3,800	04

MARY E. OGDEN, *Conference Secretary.*

Korean Mission Fund.

Received from Harrodsburg Epworth League.....	\$ 7 50
Received from Eleventh St., Covington, Epworth League..	2 00
Received from Versailles Epworth League.....	10 00

Total	\$19 50
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Paid to J. D. Hamilton, Treasurer.....	19 50
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T. W. BARKER, *Treasurer.*

Report of Board of Church Extension.

Secretary's Report.

The receipts this year for the cause committed to our hands show a small increase over the last report. We are able to grant about 50 per cent. of amounts sought by applicants.

We desire to call special attention to a former request, that our pastors allow us a just pro rata of collections from their charges, giving Church Extension her full share.

A resolution was adopted by the Board declaring all appropriations made and remaining uncalled for null and void; and hereafter appropriations not called for in same year as granted will be forfeited. To this rule there will be no exceptions made.

It was also resolved that the present appropriations granted, as well as future donations, will be paid over only when the property is insured in a first-class insurance company.

The Parent Board makes an assessment of \$3,000 on this Conference, and is distributed as follows:

Lexington District.....	\$ 580 00
Covington District.....	585 00
Shelbyville District.....	580 00
Maysville District.....	545 00
Danville District.....	590 00
London District.....	120 00
Total	\$3,000 00

The sum of \$245.54, from former appropriations not called for, together with \$633.51, from the receipts for current year, places the sum of \$879.05 at our disposal, and grants are made as follows:

Farmers, Rowan County, Ky.....	\$100 00
Trimble, Pulaski County, Ky.....	150 00
Verona, Boone County, Ky.....	200 00
Sadieville, Scott County, Ky.....	50 00

Dover, Mason County, Ky.....	275 00
Salvisa, Mercer County, Ky.....	50 00
Carthage, Campbell County, Ky.....	50 00
Postage, etc., for Secretary.....	1 50

Total Disbursements.....\$876 50

Respectfully submitted.

FELIX K. STRUVE, *Secretary.*

TREASURER'S REPORT.

Geo. S. Savage, in account Conference Board Church Extension.

Sept. 30, 1898. To cash from T. W. Barker.....\$775 79

Oct 19. By cash, L. E. Mann, Morehead Ch....\$200 00

Dec. 10. By cash, E. K. Pike, Broadhead Ch... 40 00

Dec. 10. By cash, E. K. Pike, Calloway Ch.... 40 00

Feb. 7, 1899. By cash, A. A. Wiles, Johnsville Ch 50 00

Feb. 20. By cash, G. W. Boswell, Lusby Ch.... 100 00

Mch. 1. By cash, J. R. Word, Clarksburg Ch... 50 00

Apr. 28. By cash, B. T. Wills, Dunnaway Ch... 50 00— 530 00

Unclaimed\$245 79

Sept., 1899. To cash from Lexington Dist.....\$278 78

To cash from Covington Dist..... 232 66

To cash from Shelbyville Dist..... 248 03

To cash from Maysville Dist..... 274 45

To cash from Danville Dist..... 249 65

To cash from London Dist..... 7 95

\$1,291 52

Parent Board..... 645 76

Conference Board..... 645 76

Total for Conference Board.....\$891 55

Appropriations, (see Secretary's report).....\$876 50

In hands of Treasurer.....\$ 15 05



BISHOP HENRY B. BASCOM, D. D.

Born May 27, 1796.

Died September 8, 1850.

Dover, Mason County, Ky.....	275 00
Salvisa, Mercer County, Ky.....	50 00
Carthage, Campbell County, Ky.....	50 00
Postage, etc., for Secretary.....	1 50
	<hr/>
Total Disbursements.....	\$876 50

Respectfully submitted.

FELIX K. STRUVE, *Secretary.*

TREASURER'S REPORT.

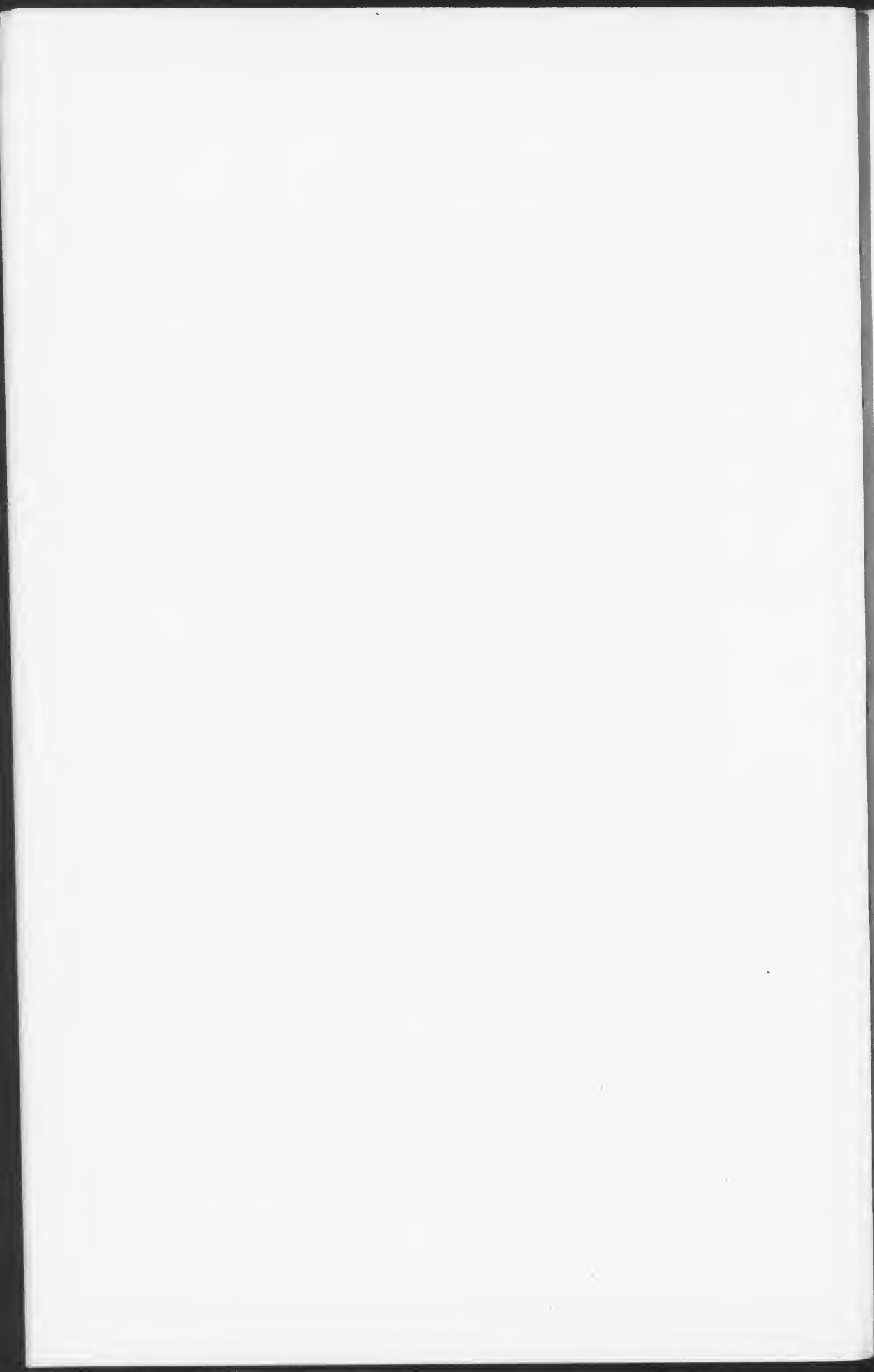
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	\$1,291 52
Parent Board.....	645 76
Conference Board.....	645 76
	<hr/>
Total for Conference Board.....	\$891 55
Appropriations. (see Secretary's report).....	\$876 50
	<hr/>
In hands of Treasurer.....	\$ 15 05



BISHOP HENRY B. BASCOM, D. D.

Born May 27, 1796.

Died September 8, 1850.



Report of Woman's Home Mission Society.

In reviewing our work for the year we do not experience any special self-satisfaction at results. But what have we to do with results? The command is, "In the morning sow thy seed, and in the evening withhold not thy hands, for thou knowest not whether it shall prosper, either this or that, or whether they both shall be alike good."

To all who are acquainted with our work, this year has been one of much research and study as well as work. We are seeking to know more of this great field before us, and its urgent demands. We have been pondering the sowing as well as the reaping.

One great hindrance to our growth is the fact so few are informed and prepared workmen. We should all have an intelligent conception of the causes that give rise to the need of a Home Mission Society. Some of our oldest members are drawing out of the work because they are not reading and informing themselves about the conditions that necessitate a continued effort along this line. Many do not know why we have a society. We can not afford, in this dawning of the twentieth century, when the whole Christian world is roused to the importance and value of higher education, to remain in ignorance of the needs, dangers and possibilities of the country we call our own. Our own church has planned largely and well for the Educational Fund. As a Conference society we hope to do our part and co-operate with these plans. The Woman's Board of Home Missions has shown us how our gifts may be directed to aid in many educational enterprises already inaugurated.

The Home Mission Society of our church was the first to build a school for the Cubans in Tampa and Ybor City, Florida, where we are working as best we can with inadequate means. Buildings, wise and willing workmen and money are needed. As a Conference society our special interest is in the Sue Bennett Memorial School at London, Ky. This is the largest educational institution yet established by the Woman's Board of Missions. It will enter

upon its third year in September, with increased facilities for boarding pupils and some industrial features—carpenter's work for boys, cooking, sewing and general housework for the girls. A dormitory is being completed for this work, to be called the "Lucinda Helm Dormitory." In this is a large kitchen and dining-room, and accommodations for the lady teachers and twenty-five or more girls.

To equip and partially endow these institutions of learning is the object of the \$10,000 Educational Fund asked for by the Woman's Board of Home Missions. The special work of the Kentucky Conference Society for this year is to raise \$500 as a special offering to this Educational Fund.

Our Week of Prayer offering in October will be used for this fund. At the beginning of the fiscal year, March 1st, we had on our roll fifty-three societies, with a membership of 735. The dues from the societies enabled the Conference society to assist three parsonages during the year to the amount of \$330. During the year many of the auxiliaries aided in building or repairing local churches, and building or furnishing parsonages. Through the Department of Supplies fourteen valuable boxes of clothing and \$75 in cash were sent to pastors living in our Mountain Districts. Visits have been made to benevolent institutions, sick and strangers visited, garments made and distributed. The number pledged to systematic giving is increasing, and we hope may soon lead to regular free-will offerings for our connectional enterprises. We have only about 130 subscribers to our little paper, "Our Homes." We must read it to become efficient workers, and to keep in touch with our co-laborers throughout Southern Methodism. Subscribers should be increased. In the varied features of the Home Mission Society there is work for us all to do. Have we money? Have we time? Have we willing hands and feet? Have we consecrated heads and hearts? Whatever our talents may be, however few or insignificant, there is a place in the work of our societies where they can be used to good and lasting advantage.

May the work of the womanhood of the church be of such a character as to merit the Master's plaudit, "Well done."

KATE PETRY, *Conference Secretary.*

REPORT OF JOINT BOARD OF FINANCE.

BISHOP'S FUND.

Received on assessment.....	\$ 650 44
Received from the Demaree Fund.....	18 48
Paid by draft to Barbec & Smith.....	668 92

EDUCATION.

Received on assessment, cash.....	\$1,142 49
Received on assessment, vouchers.....	183 75
Received from the Demaree Fund.....	44 03
Paid by draft to W. A. Sears, Treasurer.....	1,186 52

PAYNE AND LANE INSTITUTES.

Received on assessment.....	\$ 183 87
Received from Demaree Fund.....	6 00
Paid by draft to Chas. G. Goodrich.....	189 87

BIBLE CAUSE.

Received on assessment, cash.....	\$ 177 48
Received on assessment, vouchers.....	273 21
Received from Demaree Fund.....	9 02
Paid Geo. D. French, Field Agent.....	186 50

CONFERENCE CLAIMANTS.

Received on assessment.....	\$1,901 98
Received from Demaree Fund.....	57 47

Total\$1,959 45

DISBURSED AS FOLLOWS:

W. E. Gibson's two children.....	20 00
Miss Blanche Hudson.....	30 00
Miss Juanita Hudson.....	30 00
Mrs. C. W. Miller.....	50 00
O. F. Duvall's three children.....	60 00
Mrs. Belle Letton.....	35 00
Mrs. V. C. Cummins.....	40 00
Mrs. H. H. Kavanaugh.....	35 00
Miss Annie Power.....	75 00
Mrs. D. D. Duty.....	60 00
Mrs. W. B. Landrum.....	40 00
Mrs. Sam Kelley.....	35 00
Mrs. W. G. Johns.....	40 00
Mrs. O. Long.....	40 00
Mrs. Wm. Bickers.....	40 00
Mrs. D. H. Marriman.....	90 00
Mrs. E. B. Head.....	25 00
Mrs. R. Lancaster.....	30 00
Mrs. S. L. Robertson.....	40 00
Mrs. Charles Taylor.....	30 00
Mrs. T. J. McIntyre.....	75 00
Mrs. W. J. Snively.....	50 00
Mrs. T. J. Dodd.....	50 00
Mrs. E. A. McClure.....	50 00
Mrs. C. E. Boswell.....	50 00
Rev. S. W. Speer.....	90 00
Rev. S. S. Deering.....	140 00
Rev. H. P. Walker.....	75 00
Rev. P. H. Hoffman.....	50 00
Rev. W. W. Chamberlain.....	50 00
Rev. W. H. Winter.....	60 00
Rev. R. Hiner.....	140 00
Rev. M. P. Morgan.....	50 00
Rev. J. Rand.....	75 00
Rev. J. J. Johnston.....	84 00
Rev. D. E. Bedinger.....	25 00
Postage and Internal Revenue Stamps.....	45

Total\$1,959 45

The Calvin Fund, \$16, was divided among claimants, and added to the Conference collection for that purpose.

The Joint Board of Finance has made the following assessments on the Districts:

DISTRICTS.	Bishops	Conf.	Educa-	Payne &	Bible	Delegates
	Fund.	Claim's.	tion.	Lane Ins	Cause.	to Gen. Confer'.
Lexington.....	\$ 256 00	\$ 893 75	\$ 584 00	\$ 78 00	\$ 115 00	\$ 128 00
Covington.....	261 00	893 75	608 00	78 00	115 00	130 50
Shelbyville	236 00	875 00	540 00	73 00	110 00	118 00
Maysville	224 00	863 50	518 00	73 00	105 00	112 00
Danville	251 00	893 75	590 00	75 00	115 00	125 50
London	72 00	80 25	160 00	23 00	40 00	36 00
Totals.....	\$1300 00	\$4300 00	\$3000 00	\$ 400 00	600 00	\$ 650 00

Respectfully submitted.

W. H. BARKSDALE, *Treasurer.*

PREACHERS' AID SOCIETY,

Report of W. W. Ball, Treasurer of the Preachers' Aid Society of the M. E. Church, South. Kentucky Conference:

	Dr.
Dues per W. T. Benton.....	\$120 00
Cash from J. W. Staton.....	2 24
Cash from F. W. Noland, late Treasurer.....	43 31
Interest on notes paid off.....	347 05
Dividends on bank stock.....	31 50
Interest on mortgage bonds.....	328 25
Total receipts.....	\$872 35

CREDITS.

Cash from late Treasurer for investment.....	\$ 43 31
Dues from W. T. Benton.....	120 00
Paid R. P. Jacobs, attorney fee, etc.....	62 50— 225 81
For disbursement.....	\$ 646 54

DISBURSEMENTS.

Rev. S. S. Deering.....	40 00
Rev. V. B. Daughteree.....	15 00
Rev. S. W. Speer.....	30 00
Rev. W. H. Winter.....	20 00
Rev. W. W. Chamberlain.....	15 00
Rev. H. P. Walker.....	10 00
Rev. P. H. Hoffman.....	15 00
Rev. R. Hiner.....	45 00
Rev. M. P. Morgan.....	15 00
Rev. G. G. Ragan.....	15 00
Rev. J. Rand.....	10 00
Rev. D. E. Bedinger.....	25 00
Rev. J. J. Johnston.....	25 00
Mrs. C. W. Miller.....	25 00
Mrs. T. F. Vannmeter.....	10 00
Mrs. D. D. Duty.....	10 00
Mrs. Wm. Bickers.....	10 00
Mrs. Sam'l Kelley.....	5 00
Mrs. Wm. Johns.....	15 00
Mrs. V. C. Cummins.....	5 00
Mrs. Belle Letton.....	15 00
Mrs. E. B. Head.....	10 00
Mrs. H. H. Kavanaugh.....	20 00
Mrs. R. Lancaster.....	20 00
Mrs. D. H. Mariman.....	50 00
Mrs. W. B. Kavanaugh.....	5 00
Mrs. Chas. Taylor.....	20 00
Mrs. S. L. Robertson.....	10 00
Mrs. W. B. Landrum.....	20 00
Mrs. T. J. McIntyre.....	25 00
Mrs. B. F. Sedwick.....	5 00
Mrs. T. N. Ralston.....	15 00
Mrs. W. J. Snively.....	20 00
Mrs. C. E. Boswell.....	25 00
Mrs. E. A. McClure.....	25 00
W. W. Ball, Treasurer, expenses.....	1 54— 646 54

 INVESTMENTS.

Louisville Banking Co. stock, $3\frac{1}{2}$ shares.....	\$ 350 00
Louisville National Bank ing Co. stock, $3\frac{1}{2}$ shares.....	350 00
First mortgage bonds.....	13,400 00
Cash on hand.....	61 01
Total investments.....	\$14,161.01

Respectfully submitted,

W. W. BALL, *Treasurer.*

Report of the Board of Education.

We, your Board, would respectfully report as follows on the work committed to our trust:

We have watched with great interest the twentieth century educational movement, and feel that much depends upon the success of the movement within our borders. A failure now, while the interest is as widespread as Methodism itself, would indicate an apathy from which we could hardly hope to arouse the church in ordinary times. The success of this work lies largely with the ministry, and we will watch with interest the fulfillment of the personal pledge of each minister during Conference session to do his best in this work.

"The Twentieth Century Education" is a valuable paper issued monthly, full of matter specially suited to campaign work. We commend the General Secretary for valuable services thus rendered, and would urge our preachers to become subscribers for and readers of this paper

Our "Teacher's Bureau" is of great value in securing positions for our teachers, and in providing schools with our own teachers.

We commend the thank offering program, together with subscription cards and blank notes furnished by the General Secretary;

they will be of great service in gathering the fruit of our sowing in the twentieth century movement.

The Kentucky Wesleyan Quarterly, issued by our college authorities at Winchester, is an up-to-date college paper, full of the very best educational information, and if widespread in its circulation would be of great service in arousing an interest in education generally, and in our college work in particular.

We would respectfully recommend the assessment on our Conference of \$3,000 for education; also \$400 for Payne and Lane institutes. We further recommend the election of E. G. B. Mann as Conference Educational Secretary.

Our academies, under Professor Dolly at Burnside and Bishop at Campton, have been centers of the best influences in the communities in which they have been located. The enrollment for the year has been as follows: Kentucky Wesleyan College, 119; Burnside, 75; Campton, 203. These academies are to be continued as heretofore in their work.

We request the Bishop to make the following appointments to educational institutions for the ensuing year:

Rev. E. H. Pearce, D. D., President Kentucky Wesleyan College.

Rev. C. M. Fisher, Millersburg Female College

Rev. J. W. Hughes, Asbury College.

Rev. G. S. Savage, Bible Teacher, Kentucky Wesleyan College.

J. R. SAVAGE, *Secretary.*

The Board of Education of the Kentucky Annual Conference would report as follows:

The Board has official care of the following institutions: Kentucky Wesleyan College, Kentucky Wesleyan Academy of Campton, Kentucky Wesleyan Academy of Burnside.

The faculty elected for the ensuing year is as follows: Rev. E. H. Pearce, A. M., D. D., President, and Professor of Psychology and Christian Evidences; D. W. Batson, A. M., Professor of Science; B. T. Spencer, A. M., Professor of Greek and Instructor in German; W. H. Garnett, Ph. D., Abraham Megowan, Professor of Mathematics and Instructor in French; J. E. Wamsley, A. M., Pro-

fessor of Latin and History; W. A. Buckner, B. S., Assistant Professor of Mathematics and Latin; Rev. Geo. S. Savage, M. D., Teacher of Senior Bible Class; Gertrude Price, B. S., in charge of Young Ladies, and Assistant Instructor; J. N. Rankin, M. D., Lecturer on Physical Culture; E. E. Bishop, C. E., Principal Kentucky Wesleyan Academy at Campton; — — ————, Principal Kentucky Wesleyan Academy at Burnside.

The College Y. M. C. A. is thoroughly organized, and is accomplishing excellent results in bringing young men to Christ, and in the development of Christian character.

Prominence is given to the study of the Bible, and ample preparation is made for the instruction of all classes.

E. L. Southgate, W. E. Arnold, D. L. Thornton and W. W. Ball were re-elected as members of the Board.

We earnestly plead with all our ministers and people to labor diligently and contribute liberally to the success of the Twentieth Century Fund.

J. R. SAVAGE, *Secretary.*

TREASURER'S REPORT.

Endowment Fund Account.

25 shares	Millersburg Bank stock.....	\$ 2,500 00
71 "	Citizens National Bank, Louisville, stock....	8,321 00
21 "	Lexington City National Bank stock.....	2,687 00
10 "	First National Bank, Lexington, stock.....	1,266 25
35 "	National Exchange Bank, Lexington, stock..	4,445 00
13 "	Third National Bank, Lexington, stock.....	1,440 75
5 "	Farmers Bank of Kentucky, stock.....	550 00
5 "	First Nat'l Bank of Ft. Scott, Kas., stock....	500 00
31 "	Clark County National Bank, stock.....	4,960 00
6 "	Northern Bank of Ky., stock, in liquidation..	66 00
10 "	Lexington Gas stock.....	612 50

Note Ed. S. Scott.....	1,000 00
“ Wm. R. Hunter.....	600 00
“ Arthur Young.....	3,821 25
“ Mary Louise Drake.....	1,000 00
Cash on hand.....	889 32
	<hr/>
	\$34,659 07

174 acres of land in Lewis County, Ky., value unknown .
 1 vacant lot in the city of Lexington, Ky., value unknown.

W. A. SEARS, *Treasurer.*

Report of Committee on Books and Periodicals.

Your committee, to whom was referred the Report of the Book Agents, would respectfully submit that they have duly considered that document, and note with pleasure an increase in the assets of the publishing house from year's business of \$40,144.19. We also note the creditable and most extraordinary fact, in a business so large, that there are no liabilities except for moneys on deposit, amounting to \$9,171.89, and a \$25 bond of the house. We believe that in the history of the house this is the first time such a report has been made. We trust that the house will share in the general revival of trade that has come to the whole country, and shall look for it when a general spiritual revival, for which we have all been praying, has come to the church generally.

In the meantime we would again commend to our people our book and periodical literature. The most attractive form of secular periodicals, reviews, magazines and newspapers has given them priority of attention from our people, and left little money, time or interest for either our books or periodicals, with both preachers and congregations. This is a grave situation. It portends evil and only evil to us as a church. Denominational esprit du corps, loyalty and enthusiasm are in peril. Success to our various institutions and enterprises depends upon such intelligence as only our own

literature supplies. That we are not reading as our fathers did may explain much that is distressing in the condition of our Zion. It is worthy of the attention of our preachers, and of their best efforts in the pulpit. Especially should emphasis be made of this in the work of the Leagues and Sunday-schools, and in our revival meetings; and this year, while attention is being concentrated on a campaign of education, large and emphatic endorsement of our literature should be given through all departments of church enterprise.

The Nashville Advocate has special claims upon all Conferences who have no Conference organ under their own control, and which is their own property. It is for us of unrivaled value, and has no substitute. The Epworth Era is a thing of beauty. Its aesthetic, literary and religious breadth and depth is a novelty in our church which should be heartily appreciated, as affording very special privileges to both our young people and their parents, and should be rewarded by a phenomenal circulation. Our Sunday-school periodicals, one and all are of unusual interest. Especially is the Magazine to be commended to the teachers and officers of the Sunday-school, to the Home Department students, and to the preachers who have limited help in way of commentaries. To those furnished with expository literature, and profound discussion of doctrinal and administrative problems, and the speculations of science and art, our Review will be attractive. Surely in such a membership as we have in this Conference there ought to be a large subscription list. It is a great humiliation to admit that we have not, if such be the fact. Every preacher, and especially every pastor, ought to be a constant reader of our Review. Our literature must go to our people or the time will come when in the sharp and vigorous competitions for room and occasions for work we shall have no people. The prophet's wail, "My people are destroyed for lack of knowledge" has a nineteenth century freshness about it, that calls for our most thoughtful and prayerful attention.

Respectfully submitted,

CHAS. F. EVANS, *Chairman.*

Report of the Sunday-School Board.

We are glad to report that our board is growing in usefulness. The fund derived from Children's Day observance has been carefully used in supplying needy Sunday-schools with our own literature and young people's hymnals throughout the Conference. We have found this fund of great value as a nucleus for the organization of Sunday-schools, where if it had not been for this help they could have had no existence. We would therefore urge the preachers of the Conference to see that Children's Day is observed in their charges, and that a collection is taken and sent to our Treasurer, to enable us to carry on this good work without embarrassment to the Board. Up to the present time we have not had the co-operation and support of one-half of the charges of the Conference. Loyalty to the church requires that every minister see to it that a collection be brought up from this source, as the demands made upon this important fund are constantly growing, not only at home but in connection with our foreign work. We rejoice to be able to say that the report of the Treasurer shows a good increase in the amount of money raised this year.

The Board recommends to the preachers of the Conference the propriety of holding teacher's meetings in their schools, and requests them to insist on the delegates elected from their schools to attend the Sunday-school Conference held in connection with the District Conference, or otherwise, believing that we may in this way increase the interest in the entire church. Each school is entitled to two delegates, with the Superintendent as ex-officio members. Praying that God may awaken an increase of interest in this department of church work, the above is respectfully submitted.

W. W. SPATES, *Chairman.*

Report of the Treasurer of Sunday School Board.

Received September 30, 1898.....	\$193 95
Paid Barbee & Smith, for literature sent to—	
Mrs. L. Hall, Clay City, Ky.....	\$3 00
Mrs. F. Moss, Nevada, Ky.....	1 41
H. R. Mills, Lebanon, Ky.....	90
H. R. Mills, Lebanon, Ky.....	5 80
Geo. H. Wyatt, Covington, Ky.....	2 66
Rev. J. N. Ison, East Bernstadt, Ky.....	6 24
Rev. Green V. Todd, Berea, Ky.....	5 70
Mrs. J. H. Tucker, Walnut Flat, Ky.....	3 05
Miss Adeline M. Peoples, Clay City, Ky.....	7 35
Rev. E. C. Savage, Wilmore, Ky.....	3 50
March 16, periodicals.....	1 87
March 16, merchandise.....	4 08
March 17, periodicals.....	6 91
March 18, merchandise.....	1 38
Mrs. W. F. King, Beunavista, Ky.....	4 71
James Meadows, Ribolt, Ky.....	1 91
Miss F. Pittman, East Bernstadt, Ky.....	67
Miss L. Sewell, Jackson, Ky.....	62
C. S. Rapp, Cartersville, Ky.....	73
C. S. Rapp, Cartersville, Ky.....	68
Rev. B. F. Cosby, Indian Fields, Ky.....	4 08
Q. D. King, Corbin, Ky.....	1 10
Rev. J. R. Word, Mt. Carmel, Ky.....	9 15
Miss Lucy Sewel, Jackson, Ky.....	51
J. L. Moore, Ned, Ky.....	51
L. T. Dasher, Rosslyn, Ky.....	5 86
Rev. Chas. Forester, Mt. Vernon, Ky.....	3 96
Beverly Broaddus, Valley View, Ky.....	60
Balance	\$105 01
Stamps	48
Receipts	18— 66
	<hr/> \$104 35

Treasurers's Report—Continued.

Paid Barbee & Smith, Agents.....	\$52 18	
Paid W. A. Sears, Treasurer.....	52 17—	\$104 35
Total receipts from Children's Day.....		306 62
Paid Barbee & Smith, Agents.....	\$30 66	
Paid J. D. Hammond, Secretary.....	30 66	
Balance	245 30—	306 62

J. W. SIMPSON, *Treasurer.*

Report of the Epworth League Board.

The Epworth League Board respectfully submits the following resolutions:

1st. We heartily commend the Epworth Era to the members of our church, and rejoice that we have a paper of such high literary character. Its mechanical make-up is second to none. It should be in the hands of every Leaguer. Its gifted editor is worthy of all praise and success in his diligent work among our Leagues. The liberal offer of the paper until January 1, 1900, for 25 cents, should meet with such a reception as would put the subscription list past the 20,000 mark in a short time. At this last year we hoped for 10,000, now we are expecting 20,000.

2d. We have enjoyed the counsel and fellowship of Rev. H. M. Dubose, D. D., General Secretary of our Epworth Leagues, and feel that we have been greatly profited by his visit to our Conference. We pledge our hearty co-operation with him in his grand work.

3d. We endorse the plan now in successful operation in several of our Conferences, known as the "Holston plan."

4th. We favor the calling of a Kentucky Conference Epworth League mass meeting at some suitable central point in the latter part of October.

5th. We respectfully request the General Epworth League

Board to provide for a General Epworth League Conference of the Leagues of the M. E. Church, South, some time during the year 1900.

W. J. DORAN, *Chairman.*

B. E. LANCASTER, *Secretary.*

Temperance Report.

For the most of the century just closing the efforts have been to educate men by moral suasion to abstain from the use of intoxicating drinks, but for the latter part of the century the most active work has been directed towards the suppression of the open saloon. From present indications it will be some time yet before men will be persuaded to refrain from drunkenness, and before the State will give up the license policy and suppress the traffic; and yet your committee is prepared to assure that progress has been made along both lines. This assurance is based upon many facts, all of which we can not stop here to enumerate. According to the official statistics the consumption of intoxicating liquors in the United States is now decreasing, showing that men are awakening to the fact that this great curse is making cruel inroads upon our financial and social prosperity. Many of the largest railroad systems of the United States have removed all saloons from their depots and other grounds over which they have control, and they forbid their employees to patronize or in any way aid the saloons, upon pain of dismissal.

Shrewd business managers in many other forms of business are demanding clear heads and steady hands in all positions of responsibility. So the drinker is being forced down into the lowest form of manual labor in the economical and social scale.

While business is protecting itself from the evils of the drink habit, it is sad to contemplate the fact that our governments, municipal, State and National, are manipulated and controlled, to a

great extent, by the corrupting influence of this traffic. This is chargeable directly to the people who make these governments from time to time. The Christian citizenship of this country will be held to account for much of the godlessness, misery and crime that is abroad in this land, because of their unfaithfulness in the election of government officials. The business man is true to his own interests, but is unfaithful in his citizenship. The political demagogue understands this, and he bestows his attention upon the vagabond, purchaseable vote, which he reaches through the saloon. Hence the influence that the saloon element has over the government.

In Kentucky the prospects are brightening. A large number of local option elections have been held in the State recently, and while in a few cases the majority has been for the saloon, yet in a large number of cases the saloon was voted out.

The prosecuting attorneys in various parts of the State claim that public sentiment is growing rapidly in favor of stronger laws against the saloon, and that there is a stronger demand for the enforcement of the laws we have. More indictments are returned, and convictions secured, much easier than in former years.

The work of the State Interdenominational Local Option Committee is being felt. The committee secured the services of G. W. Young, a member of this body, as Field Secretary, who has devoted a part of his time to the service of the State Committee. He opened the campaign in Georgetown last October.

From present indications the complexion of the next Legislature will show that he has had a marked influence in securing the nomination of men who, if elected, will vote right on the local option question, from counties that were represented by whisky men in the last Legislature. It remains to be seen whether the people at the polls will do their duty in sending these men to Frankfort.

Your committee recommends the adoption of the following resolutions:

Resolved, That we appeal to all Christians and to all citizens of Kentucky to put forth their best endeavors to secure at the ballot



REV. THOMAS J. DODD, D. D.

(See Memoir.)

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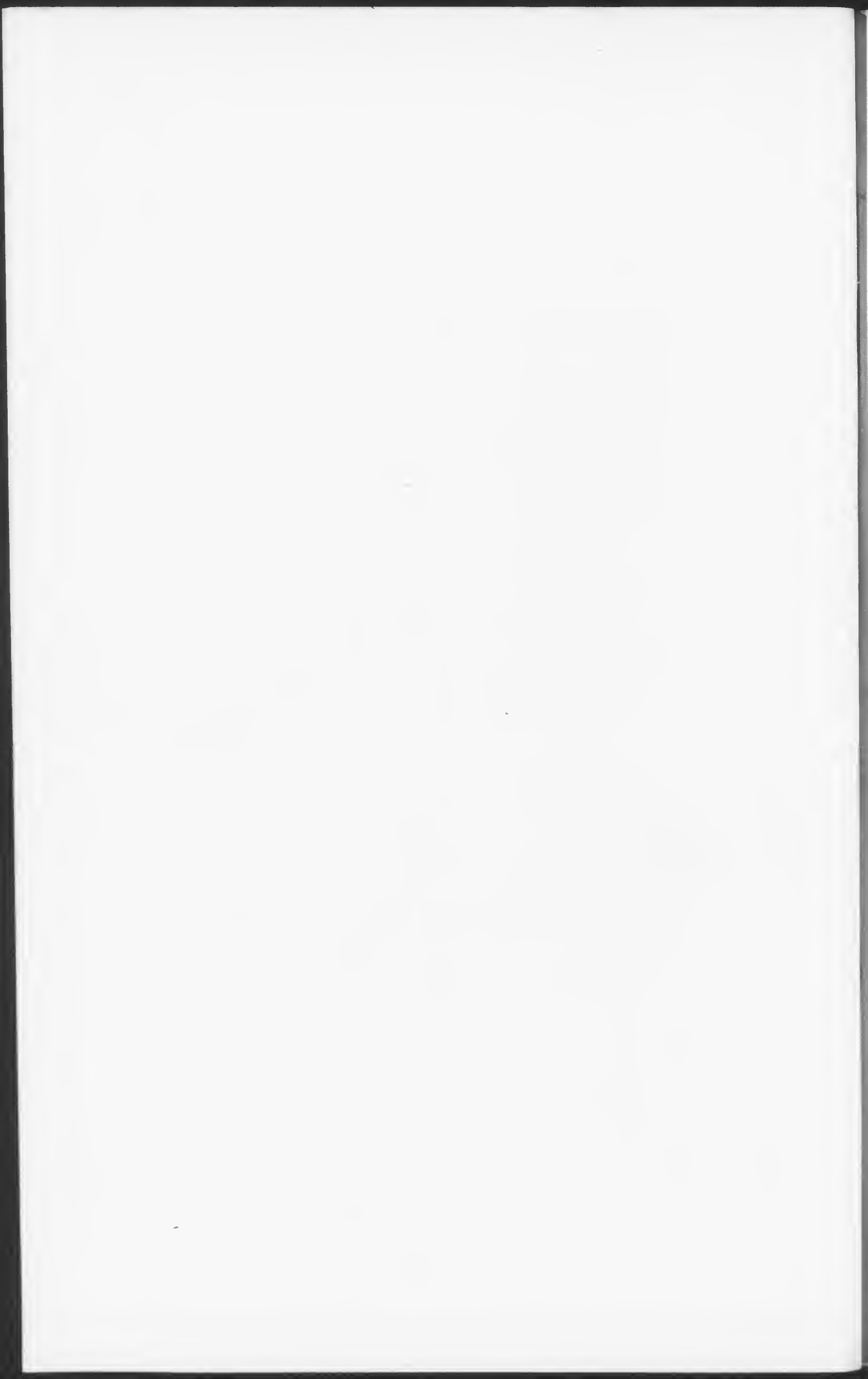
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box a Legislature and State government in full sympathy with the temperance movement now before the people. And we also appeal to the religious press and ministers of the gospel to keep this question before their readers and hearers until the end has been obtained.

That we endorse the work of the State Interdenominational Committee, and hereby pledge it our continued moral and financial support, and we earnestly declare our opposition to any man being elected to the Legislature who is opposed to our pending local option law.

Resolved, That we earnestly protest against the coarse and unjust attacks upon ministers of the gospel, notably that recently made on Rev. Dr. F. H. Kerfoot, Chairman of the State Committee, by the Shelby Sentinel, and that we maintain our right to preach civic righteousness everywhere and all the time.

That we hereby recommend the following as members of the State Local Option Committee: Rev. J. R. Deering, Rev. T. W. Watts, T. J. Jenkins, Geo. W. Bain and Tim Needham; and we respectfully request the Bishop to give Rev. G. W. Young such an appointment as will enable him to fill the office of Field Secretary of the Interdenominational Committee.

M. W. HIXER, *Chairman.*

Report on Bible Cause.

Your committee on Bible Cause would report as follows:

We reaffirm our belief in that great assertion of Protestantism, that "The Word of God is the only and sufficient rule of faith and ethics," and therefore conclude that all men of all ages need it brought in contact with their thought, sentiment and life.

The English Bible has been the great lever which has lifted the English speaking peoples of the world into the highest civilization the world has ever known, and has elevated among them the

highest type and standard of true man and womanhood. The open Bible has produced Protestant Christianity in all its forms.

Like its great author, the Bible, the same yesterday, today and forever, is able to elevate the degraded of our own land and the heathen nations of the world to the same blessed plane. It will give them happiness here and eternal life in the great hereafter.

The American Bible Society has but one great object, and that is to sow down the world with the Word of God. While this work is today needed in our own country, it is imperatively needed in our foreign fields. Here it lies at the base of all mission work. No church nor missionary society attempts to publish all its bibles for foreign work. They can't afford it. Such a work would bankrupt them. Hence, the cause of missions and the cause of the American Bible Society is an essential unity. They stand or fall together.

For these and many other reasons we reaffirm our confidence in it, and our co-operation with the American Bible Society and its agents. We offer the following resolutions for your adoption:

Resolved, 1st. That at the request of the Field Agent, Rev. G. D. French, that Rev. T. W. Watts be, and is hereby, appointed Secretary and Treasurer for the American Bible Society for the Kentucky Conference, to co-operate with the agent in this work.

2d That the assessment for the Bible Cause be the same as last year, \$600.

3d. That no pastor be accounted blameless among us who does not, as our Discipline directs, present this great cause to his people.

Respectfully submitted,

P. J. ROSS, *Chairman.*

J. W. BOULDEN, *Secretary.*

Report on Sabbath Observance.

Believing the preservation of the Sabbath is essential to the maintenance of our religious institutions and the furtherance of the gospel, and recognizing the fact that the Sabbath is being ruthlessly trampled under foot by greedy corporations of a conscience-

less world, and being forfeited by the carelessness and indifference of the church; therefore,

Be it Resolved, 1st. That we condemn all Sabbath desecrating institutions, such as Sunday trains, mails, newspapers and other business, along with base ball, picnics, and those camp meetings that run excursions and charge gate fees on the holy day.

2d. That in line with the preceding remarks we condemn the patronage of all these evils by our preachers and people. We esteem it inconsistent with Christian living that our people should lend the encouragement of their support and patronage to these evils.

3d. That we are strongly in sympathy with the effort made in our last Legislature to secure a law prohibiting the running of Sunday excursions and general freight business on the railroads and rivers of our State, and that as a body we petition the next session of the Legislature to give us a suitable law to effect this desired result.

4th. That we request our preachers to bring these resolutions before their members, and strongly insist upon their adherence to the same.

5th. That Rev. L. L. Pickett be authorized and requested to bring the matter of these resolutions to the attention of our own and other religious bodies of the State, whenever practicable.

L. L. PICKETT, *Chairman.*

W. E. ARNOLD, *Secretary.*

Report of Committee on Orphan's Home.

Your Committee on Orphans' Home submit the following report: This home, located at Louisville, Ky., is the joint property of the Louisville and Kentucky Conferences. The President, Mr. Harry Wirgman, has furnished us with a communication in which he says: "It is gratifying to be able to report to you that under

the able management of the present Board of Directors the affairs of the home are in a creditable shape—though at times we have been somewhat pressed for money to meet the running expenses; yet we have not incurred any liabilities. The \$10,000 building fund, to which the Methodists throughout the State have so generously contributed, and as a result of our agent's, Bro. Boswell's untiring and hearty efforts, has at this date practically all been paid in. It is the intention of the board to commence the contemplated improvement early in the spring. Allow me to state that it will be our pleasure to, at any time, have any one, or number of brethren, that are so authorized by your honorable body, inspect the Home or its books, or any matters pertaining to same."

The very efficient agent, Bro. E. S. Boswell, was before the committee, and gave some of the details of his work. He has succeeded by his persistent effort in securing the appointment of a committee of three in nearly all the churches in the two Conferences, whose duty it will be to look after the interest of orphans, and the Home, in the local churches. In view of the success that is attending the unceasing efforts of the agent we heartily recommend his reappointment to the agency of the Home. We also recommend that the Conference appoint some one to visit the Home during the year and look into its workings, and report to the Conference at its next session.

Respectfully submitted.

M. T. CHANDLER, *Chairman.*

C. M. HUMPHREY, *Secretary.*

In accordance with the request of your late Conference, and as promised by our agent, Bro. Boswell, please find below the financial statement of the Widows' and Orphans' Home September 1, 1899:

[ASSETS.

Home property.....	\$24,000 00
Furniture, etc., on the Home.....	1,750 00
Improvement on York street lot.....	350 00
Market street property.....	19,000 00

Lien notes bearing 6 per cent. interest.....	14,518 28
Improvement on Elliott avenue lot.....	1,200 00
Cash to credit New Building Fund per cent. depos- ited subject to call and bearing interest.....	10,000 00
Cash on hand.....	12 90

\$70,831 28

1 Mammoth Cave Railroad Bond, doubt- ful, value.....	\$ 1,000 00
Bal. on 3 Cattle Co. bonds, reported as an asset in last report, doubtful val.	1,400 00

Total assets.....\$70,831 28

LIABILITIES.

None.....

Respectfully yours,

H. WIRGMAN, President.

Report of Immediate Relief Fund Society.

At a regular meeting of the society, held in the Conference room, September 2d, Rev. Julius E. Wright presided, and a large number of the members took part.

All the officers were re-elected for another year. The Constitution was read. A collection was taken, amounting to \$29.25. The society is growing in favor and doing much good. The Treasurer's report is attached to this paper, and will show the receipts and disbursements for the past year. We have about ninety members who pay regular dues, and many friends who are donating funds.

E. G. B. MANN, *Treasurer.*

RECEIPTS.

Balance on hand September 14, 1898.....	\$114 00
Received September 17, 1898.....	63 00
“ September 20, 1898.....	100 00
“ May 16, 1899.....	50 00
“ August 10, 1899.....	35 00
“ September 2, 1899.....	167 00
Total	<u>\$529 00</u>

DISBURSEMENTS.

Paid September 19, 1898, D. E. Bedinger.....	\$ 20 00
“ September 29, 1898, J. J. Johnston.....	100 00
“ February 11, 1899, D. E. Bedinger.....	20 00
“ February 15, 1899, J. J. Johnston.....	25 00
“ May 17, 1899, Mrs. C. E. Boswell.....	50 00
“ August, 1899, Mrs. Mary McClure.....	50 00
“ September 1, 1899, Mrs. C. E. Boswell.....	21 00
“ September 1, 1899, Mrs. Mary McClure.....	25 00
Total	<u>\$311 00</u>
Balance, September 1, 1899.....	<u>\$218 00</u>

C. J. NUGENT, *Treasurer.*

District Conference Records.

Your committee-appointed to examine District Conference Records beg leave to submit the following report:

The Lexington District Conference Record is in good condition and neatly kept.

The Covington District Conference Record is kept in an ordinary record book. We recommend the procuring of a regular District Conference Record Book from our publishing house.

The Minutes fail to state the number of the Annual Session.

The Minutes do not distinguish, in the enrollment, between

preachers in charge and lay delegates, or mark attendants and absentees.

In report of charges it is not stated by whom the report is made.

Except a lack of neatness we find the Shelbyville District Conference Record in good condition.

The Record of the Maysville District Conference was before us, and after careful examination we pronounce it in good condition, and sufficiently full to furnish a history of the church in that District.

The Danville District Conference Record is in good condition and neatly kept.

In the Record of the London District Conference the word South is omitted from the name of the church. District Conference Records are spoken of where Quarterly Conference Records are meant. The spelling is defective.

Respectfully submitted,

E. C. SAVAGE, *Chairman.*

J. W. CRATES, *Secretary.*

Minutes of the Legal Conference

Carlisle, Ky., September 4, 1899.

The Legal Conference of the Kentucky Conference, M. E. Church, South, met in the Court House at Carlisle, Ky., September 4, 1899, at 8:30 p. m., E. L. Southgate, President, in the chair.

The minutes of last session were read.

The Treasurer made his report, which was adopted, and is as follows:

Nicholasville, Ky., August 30, 1899.

Report of F. W. Noland, Treasurer Legal (Kentucky) Conference.

As instructed, I have paid to F. S. Pollitt, Treasurer Board of Missions, Kentucky Conference, \$135; also to W. H. Barksdale, Treasurer Joint Board of Finance, Kentucky Conference, \$135, the entire amount, \$270, of undisbursed funds in my hands.

No interest has been paid to me this year.

I have delivered to F. S. Pollitt, Secretary, the note of W. D. and James D. Hope, for \$1,008.33 1-3. Also the note of W. T. Poynter, \$1,500, with mortgage attached, and herewith resign my office as Treasurer, that you may elect some one in my stead who is so situated that he can properly attend to this business.

F. W. NOLAND.

Treasurer Legal Conference.

The following Investing Committee was selected: Henry G. Sandifer, W. A. Sears, B. J. Durham.

The following officers were elected:

E. L. SOUTHGATE, President.

A. REDD, Vice President.

F. S. POLLITT, Secretary.

HENRY G. SANDIFER, Treasurer.

Motion carried to adjourn.

Minutes were read and approved.

F. S. POLLITT.

Secretary.

MEMOIRS.

REV. T. J. DODD, D. D.

Rev. T. J. Dodd, D. D., who died at Christ Hospital, Cincinnati, February 9, 1899, was a native of Harper's Ferry, Va., and was sixty-one years of age. Dr. Dodd was born and reared in an atmosphere of Christian culture. His father was himself a distinguished educator, the author of a series of mathematical works of acknowledged merit, besides being President and Professor in several prominent institutions of learning. Dr. Dodd graduated at Transylvania University, Lexington, Ky., at the age of twenty, in company with his lifelong friend, Rev. B. M. Messick, D. D., now of St. Louis. He was ever an ardent and devoted student. He had a thoroughly trained mind, was qualified to give instructions in seven or eight languages, besides reading others. He was competent to teach the whole course in our Western colleges, and made a near approach to this in some of his private schools. He had independent methods in school work, and did not enjoy being under the restraint of a board of curators, which accounts for so many years having been given to private institutions. In these he taught successfully in Nicholasville, Shelbyville, Lexington, Nashville and Cincinnati. In 1875 he was elected to, and accepted the Presidency of, Kentucky Wesleyan College. In 1876 he was called to the chair of Hebrew in Vanderbilt University, which he resigned after a service of nine years. His superiority was manifest in the amount of work he could get out of boys who proposed to do none. His students had for him the profoundest respect and affection. He inspired them with lofty ideals and true ambition. As a teacher he commanded, as a rule, the largest salaries, and gave the highest satisfaction. Dr. Dodd was the author of an excellent work, "Studies in the Life of John Wesley," which has been favorably received by the public. He had for years ready for the press a Hebrew grammar, besides a number of other books in manuscript, which he hoped to publish.

During the past few months he had organized a "correspondence school," which gave promise of success, and in the management of which he labored to the very last. Modesty was one of Dr. Dodd's

striking characteristics. It was shown in the presence of men of inferior attainments. He was never dogmatic. Where others with one-tenth of his scholarship were confident, he proposed a reference to acknowledged authority. Of his superior advantages he never spoke, except in the privacy of the most intimate friendship, and then only to lament that they had not been more faithfully improved. His conversational power was of the highest order. It made him instructive, entertaining, charming to a single friend or a large company. He was a good listener. He could talk by the hour or by the night without descending to the puerile. He talked of principles and things—not of people, except to illustrate principles; never indulged in gossip, not even in church matters; spoke charitably of the ignorance and faults of others. His conversation was chaste, rarely uttering a word that could not have been spoken in the presence of the most refined lady. He was innately a gentleman. It was inborn. And yet there was something added, that comes only of sympathy with humanity and communion with God. It was a refinement, a grace of bearing, a kindliness of heart, a consideration for others, and a desire for their kindness seldom equaled. For nearly four years it was the writer's privilege to occupy with him the same room, and yet he does not recall an act or a word bordering on rudeness. There was a deference that never forsook him, and yet there was no stiffness or formality in its manifestation. He was a model to young men. In his friendship there was an unselfishness, a sincerity, and a tenacity that would have made him a David to Jonathan, or a Jonathan to David. How helpful, self-denying, self-sacrificing and inspiring it was! That he was a true friend is attested by the multitudes who in his death are personally bereaved. As a minister of Christ Dr. Dodd had lofty conceptions of his work. One of the regrets of his later life was that he had not given himself exclusively to it. In his sermons he aimed at instruction, development of character, encouragement and consolation. He preached much on God's love, fatherhood and providential care. His style was simplicity itself, never seeking to exhibit scholarship or learning. He rarely referred to the original, and rarely quoted from any book except the Bible. His appeal was to the reason rather than the emotions. While his sermons were re-

markable for their literary finish, this resulted from the culture of the man, and the rigid rules under which he always worked, and not from any effort at literary display. Though a larger portion of his life was given to the school-room than to the pastorate, the churches that he served held him in highest esteem, and gave him their affection. The detail of pastoral work he did not enjoy, and often felt that unreasonable exactions were made; yet no member of his flock, however humble, ever passed through a great sorrow without the privilege of claiming the sympathy and help of his pastor. For his character and life we are to seek the foundation in a Christian home. In his youth he consecrated himself to God. He was never demonstrative, but he felt profoundly. So strongly did he hate sham and pretense that he was led often to conceal his real emotions. He was essentially a seeker after truth, and at one period was in much perplexity, passing through a great mental struggle, but emerged from the gloom with the blessed assurance that he was building on the rock. How beautiful the Christian graces are exemplified in his life! What charming humility! He was made on too large a scale for pride and self-righteousness. How could these find a place in a mind with such conceptions of God, and sin, and holiness? He was, indeed, the child in the midst. How great his liberality, whether regarded as freedom from narrow views or as an open-handed generosity. He did not know how to do things in a little way. What reverence for God and Holy things, and what simple faith in Christ, which enabled him from the very first attack, some three months before the end, to assure his friends that while he hoped to recover death had no terror, and was to be preferred to weeks and months of conflict with disease! It came at last, suddenly and unexpectedly, but doubtless found him ready.

Dr. Dodd united with the Kentucky Conference in 1860. The degree of doctor of divinity was conferred on him by Center College, a Presbyterian institution, of Danville, Ky. He was honored by his own church in the character of the stations he served, in the responsible positions to which he was called as an educator, by his repeated election as a curator of Kentucky Wesleyan College, and by his election to the General Conference of 1886.

He leaves an invalid wife, to whom he was married in 1873, and a daughter who seemed to be the idol of his heart. May the grace of God be sufficient for them! His funeral was conducted in Scott Street Church, Covington, of which he was once pastor, the writer giving a sketch of his useful life, being assisted in the service by Revs. H. G. Turner, C. F. Oney, and J. L. Clark, of the M. E. Church, South; J. D. Walsh and B. F. Grider, of the M. E. Church; and one of the Presbyterian pastors. We took his remains to Lexington, and laid them to rest amid the scenes of his youth by the side of his own precious child, his father and brother, Prof. J. W. Dodd, LL. D., of Vanderbilt, under the very shadow of old Transylvania, and of the church where he gave his heart to God.

His first work was the Perryville circuit; from there he went to the Lawrenceburg circuit, and then conducted a private school in Lexington. In 1863 was principal of Academy at Millersburg. For six years conducted a male high school at Paris, Ky. Then stationed at Frankfort, Covington and Maysville.

Soldier of Christ, well done!
Praise be thy new employ;
And while eternal ages run,
Rest in thy Savior's joy.

W. F. TAYLOR.

REV. WILLIAM J. SNIVELEY.

Wm. J. Snively was born in Jefferson, Pa., August 18, 1822. When a small child he removed with his parents to Lancaster, O. At the age of fifteen, after the death of his father, he started out into the world to make his own way. By hard work and rigid economy he managed to save enough money to enable him to attend school, first at Greenfield Academy, then at the Ohio Wesleyan University. God had given him a strong mind, and study was his delight. He took great pleasure in grappling with problems that required thought and brought the intellectual powers into full play. But such was the energy with which he threw himself into his

college course that he soon overtaxed his eyes, and was compelled to leave the university without his degree. Having learned the tailor's trade, he followed this avocation until he was twenty-seven years of age. In the meantime he had come to Kentucky and located at Mt. Sterling, from which place he was admitted on trial in the Kentucky Conference of the M. E. Church, South, in 1849.

Early in his ministry Bro. Sniveley was stationed at Lawrenceburg, Ky. Here he met Miss Rebecca F. Latta, of Franklin County, to whom he was married. Of the three children born to them one, Prof. R. H. Sniveley, remains to comfort his widowed mother.

Bro. Sniveley's first religious convictions were received when about nineteen. It was during a revival at Mansfield, O. Here he became deeply penitent, and after earnestly seeking for three days, at 10 o'clock at night, at the altar of prayer, he was soundly converted to God. Though his parents were Baptists he connected himself with the Methodist Church, and at once became active as a Christian worker.

As a preacher Bro. Sniveley ranked among the very best of his Conference. His sermons were characterized by thoughtfulness, and were always well matured and clearly expressed. He boldly grappled with great themes, and treated them with a thoroughness and ability that were rare. He always sought to convince his hearers rather than to play upon their emotions, and his thorough mastery of his subject, logical development, and clear, precise expression, seldom failed to carry conviction to the thoughtful and unprejudiced. During the earlier part of his ministry the church was much engaged in controversy, especially upon the subject of baptism. Bro. Sniveley's clear, logical mind, and his habits of thorough investigation, together with a natural fondness for this sort of discussion, well fitted him for a part in the conflict. He often preached upon the doctrines of his beloved Methodism, and many were saved to the Church by his powerful expositions of the truth. He was perhaps the strongest man on the Abrahamic Covenant in Kentucky. In his treatment of these controverted themes he was always fair and respectful toward those from whom he differed. He carried his point, not by misrepresentations of the opposing

view, nor by those arts so frequently employed by debaters; but he was successful by sheer force of reasoning and by virtue of his clear and convincing statements of truth. It is much to his credit that while he convinced many he seldom made enemies, even of his most prejudiced hearers.

It is possible, however, for a man to be a profound reasoner and a powerful expounder of the doctrines of his church, and yet have but meager success in the great work of saving souls. This was, to some extent, at least, true in the case of Bro. Sniveley. In the earlier part of his ministry he was very successful in getting sinners to Christ. As he became more and more engaged with controversial and highly intellectual themes, his ministry became less fruitful of those results which ought always to attend the labors of a consecrated man of God. Brother Sniveley deeply regretted this in later years. Five or six years ago, after he had been a preacher for nearly forty-five years, he became deeply interested in the doctrine of entire sanctification. Like Bishop McKendree, he "examined the doctrine and found it true; examined himself and found remaining corruption, and diligently sought the blessing held forth." After a protracted struggle God gave him this wonderful grace. His joy abounded. His zeal was quickened, and with a deeper, intenser spiritual power he gave himself up as never before to the work of saving souls. After being superannuated, and moving to the city of Louisville, he frequently visited the railroad shops and preached to the workmen at the noon hour, and to the jail, where he plead with the prisoners to be reconciled to God. We doubt if any part of his ministry was marked with such power and effectiveness as was the last. We shall not forget his expressions of deep regret that he had not given himself fully, during his whole ministry, to a direct effort to secure the salvation of souls.

During his nearly fifty years' connection with the Conference, Brother Sniveley filled many of its circuits and stations. Among them were Georgetown, Pikeville, Lawrenceburg, Falmouth, Carlisle, Millersburg, Nicholasville, Burlington, Somerset, Milton, Harrodsburg, Cynthiana, and others, while for two years just after the war he was Presiding Elder of the Cairo District in the Illinois

Conference. His health giving away he was on the supernumerary list for several years; then, through a mistake on the part of his Presiding Elder he was located, but was readmitted to the Conference at its session in 1892. For three years he was on the superannuated list, and lived in Louisville, Ky.

His last days were days of peace. In him the Christian graces were ripened, his fellowship with God was uninterrupted, and the Sun of Righteousness shed its gracious beams upon him without a cloud. It was the privilege of the writer to visit him frequently during his last illness. He talked freely of his departure, and expressed himself as ready to go. Christ was his Rock, and he rested upon Him. He died on Wednesday morning, July 5, 1899, aged 76 years, 10 months and 17 days.

W. E. ARNOLD.

REV. CHARLES EVERETT BOSWELL.

Rev. Charles Everett Boswell was born April 29, 1858. near Simpsonville, Ky., in Shelby County. Was a studious boy, sincere and earnest in his endeavors to do the right. He graduated from Vanderbilt University in June, 1882. The following September he joined the Kentucky Conference, in session at Carlisle, Ky.; so shown in the Minutes of that Conference. He served faithfully and successfully the following circuits: Jacksonville, in Franklin County; Mackville; these one year each; then Irvine, two years; Nepton, one year; Mt. Olivet, the county seat of Robertson County, two years; Hinton in Harrison County, one year; Hillsboro, in Fleming County, three years; Moorefield, in Nicholas County, one year; London, in Laurel County, one year; Middlesborough and Pineville, one year; Morehead, one year; from which place he came to Wilmore, taking the chair of Ancient Languages in Asbury Collge. In the itinerant ministry he was successful in winning souls to Christ. His strong convictions of truth, and zeal in carrying out his purpose, often caused people to misunderstand him, and sometimes become his enemies. His

walk and conversation were such that none ever doubted his sincerity or the genuineness of his religious experience.

The work he did was of an abiding character. Thoroughly honest in his search for the truth of God, and feeling deeply his call to the ministry, he began earnestly his work. He was not entirely satisfied with his acceptance with God until, in a meeting at Nepton, with Rev. J. O. A. Vaught assisting him, he was soundly converted. Searching deeper and deeper into the things of God, he became convinced of the truth of the doctrine of entire sanctification as taught by the Word of God and found deeply imbedded in the standards of Methodism. He sought and obtained the experience, and was a firm advocate of the same until the day of his death. God was graciously with him in his life and work. He was unceasing in his labor for his fellow men, seeming to others and feeling himself that he had great power of endurance. In his school work, and service to the Church and Sunday-school, his body was overworked. Rheumatism seized him, and he was not able to resist or throw it off.

Bro. Boswell did a splendid work in our midst, while teaching in Asbury College. Bro. Hughes and the entire faculty were very fond of him and his work. He was a friend indeed. He was like the Master going about everywhere doing good. With his means he was liberal almost to a fault. The missionary enterprises of the Church lay very near his heart. Loyal in the strongest sense of the term to the Church of his choice. He loved and fully gave his life to Methodism.

Bro. Boswell was a member of the State Committee, and a strong advocate of the great temperance movements of the present time. This cause loses a faithful friend and one of its most efficient workers. "He being dead yet speaketh," and his very dust will cry out against the wrong and for the truth, and his influence will thus be felt in the generations to come. During his last illness he had the kind attention of good physicians and friends, and had most wonderfully the presence of the Lord with him. Victory was in his soul, and he sang and shouted it from his lips. Death has lost its sting, the grave its victory, and he exclaimed, "Well, glory

to God! I've reached the shore at last, and it is beautiful. Hallelujah!"

Bro. Boswell lived right, died right, and went shouting home to be with God forever. On December 27, 1882, he was married to Miss Maggie L. McCreery. To them were born five children. One had preceded the father to Heaven. The devoted wife and four others remain and cherish the memory of a loving, faithful husband and kind father. We commend them to God. Life is short, and if faithful to the trusts committed to them they will soon meet husband and father in the New Jerusalem, there to dwell with him forever.

E. C. SAVAGE.

REV. E. A. McCLURE.

Son of Rev. W. W. and Louise McClure, born in Scott County, Va., January 31, 1866, died at the Methodist parsonage in Brooksville, Ky., July 12, 1899. At the age of five years he was brought by his parents to Kentucky, where the family has since resided. His father is a resident of Morgan County, and is a local pracher of the M. E. Church, South. He was twice married. First to Miss Mary Black, on January 10, 1886. She died May 20, 1891, leaving a little daughter (Aurora) one year old. His second marriage was to Miss Mary Smith, of Irvine, Ky., the ceremony of which union was performed by the writer on the evening of August 16, 1894. This noble young wife, who loved him so truly and ministered so faithfully in all his lingering illness, is left with their two beautiful little boys, sad, but resigned to God's will.

Bro. McClure's name was Ezekiel Abram—in honor of two prominent Bible characters. It was quite appropriate, too, for he was not only a "friend of God," but a prophet of God. At about the age of twenty he was converted and united with the Methodist Episcopal Church, South. In September, 1888, he was admitted on trial into the Kentucky Conference. His superior examination before Rev. J. A. Sawyer, his Presiding Elder, and subsequently before the Conference Committee, attracted attention to him as an

aspiring, faithful student, and he gradually grew to be known among us as one of the most diligent readers and independent thinkers of the Conference. He stopped not at any question which interested him until he had looked at all its phases. For instance, he had read possibly two dozen books on the subject of the Holy Spirit, and had written thirty-five sermons upon the same subject. He was a rare preacher, a gifted, graceful writer. Had he lived a few years longer his place in the pulpit would have been at the forefront.

The matter of his sermons was the product of profoundest study, and the language in which they were delivered was as chaste and beautiful as a classic poem. He had not many early educational advantages, but had learned of necessity and by personal application and sacrifice, until he had become wonderfully well educated. His frequent articles in the religious papers were faultless as to grammar and rhetoric, and the doctrines discussed or the subjects advocated suffered not at his hands. McClure was a manly man. People loved him for his transparency of life as well as mental ability. He loved his brethren; was tender and faithful as husband and father; was devoted to the ministry and to the Methodist Church. No man could have been more conscientious and sincere in the discharge of his duties. He had charges as follows: Whitesburg, Cartersville, Jackson, Irvine, Lawrenceburg, Pineville and Brooksville—possibly one has been omitted. The people at Brooksville admired and loved him, as had the other places where he had labored for his Lord. This scribe performed the loving service of conducting the funeral, assisted by Revs. W. D. Welburn, of Germantown, and B. F. Chatham, of Augusta. Although many eulogistic things were said about his character and qualifications, the people said it was all true, and more good of him could have been justly said. His view of his fatal illness was indeed pathetic. The malady was consumption, and he knew not to the very last that the dread disease was carrying him away. He was so sure of final recovery to health that he would not suffer his friends at any time to talk in his presence of his failing health. He preached several times sitting, being too weak to stand, and had announced

an appointment for the Sunday after the Wednesday of his death. Almost two years ago it could be seen that his health was failing. He made a steady and gallant fight, but went down to death. His good works will live long. A good and strong man has fallen. No stain was ever upon his manly character here, and his great reward in Heaven surely awaited his coming.

Paris, Ky.

E. G. B. MANN.

MRS. BESSIE RAND.

Mrs. Bessie Rand, nee Raine, wife of Rev. Joseph Rand, of the Kentucky Conference of the Methodist Episcopal Church, South, was born in Stanhope, Durham, England, in 1820. The Raine family affiliated with Rev. John Wesley on his visit to Stanhope, June 6, 1788. Miss Raine's father was a class leader in the Wesleyan Methodist Church at Stanhope. She and Brother Rand were married in Stanhope in 1843, and in 1844, in company with several members of her family, they left England for the United States, and landed in New York in May, 1844, during the session of the General Conference of the Methodist Episcopal Church. In 1847 Bro. Rand and family removed to Covington, Ky., and he joined the Kentucky Annual Conference of the Methodist Church, South in Flemingsburg, in 1848.

Sister Rand was a woman of thorough convictions and remarkable uniformity of character. Her purposes were well defined and faithfully executed. As an itinerant's wife she was ever cheerfully submissive to all her husband's appointments, and some of them were pretty hard. A faithful mother, she trained her children well, and they were a great comfort to their parents. A confiding, faithful wife, she made home happy. Her religion was characterized by quietness and humility, sweetly exemplified in the performance of the various duties of a varied life. Several years ago she met with a serious accident, which made her quite a cripple for life, yet she was ever found submissive and patient. For three years past she was on her bed, from utter nervous prostration, and there were not twenty-four hours of those years in which the family and

friends would have been surprised at her departure. It is but justice to record the unwavering devotion and fidelity, by day and night, during these trying months of her affectionate husband and only surviving daughter, who realized the support and strength for service in answer to fervent prayer. Particularly during this period were experienced the most remarkable answers to prayer, and the manifestations of divine grace in the patient submission and cheerful resignation of the sufferer. O, the glory of the grace of God, as manifested in Christian experience through Jesus Christ! Not a murmur ever escaped Sister Rand's lips. A few mornings before her decease she was attacked with la grippe, followed by pneumonia. When the crisis came she said: "Praise the Lord, I am nearer home. Sing Praise the Lord, and sing it now." And the tearful watchers sang the doxology, "Praise God from whom all blessings flow." Her death was simply glorious. On the morning of January 9, 1899, she sweetly passed away to join the loved ones gone before. Her remains rest in the beautiful cemetery in Lexington until the bright morning when He, who proclaimed I am the resurrection and the life, shall come to gather his jewels home.

GEORGE S. SAVAGE.

MISS NANCY BURTON COOPER.

Miss Nancy Burton Cooper, daughter of Rev. D. B. and Mrs. H. A. Cooper, was born in Simpsonville, Ky., September 18, 1875. In Lagrange, Ga., November 30, 1898, she slept in Jesus. Dedicated to God in infancy by her Godly parents, and reared in an atmosphere deeply spiritual, she in early childhood united with the Church. In a revival service conducted by Rev. J. Edwin Wright, in Nicholasville, Ky., in October, 1892, she was awakened to feel her need of a personal Savior, and just when her life was being launched into young womanhood she made the wise choice, and dedicated all to God. It was the blessed privilege of the writer to witness the transformation of life and countenance when, by the touch of Divine power, she was made a new creature in Christ Jesus. Although so young and naturally timid she went home

and conducted family worship during her father's illness, thus giving evidence that she possessed courage of the Holy Spirit.

She graduated from the Millersburg Female College, Millersburg, Ky., in 1895. Later she took a course of training in the State Normal University of Illinois—hence, was well equipped in mind and heart for the position she so nobly filled as primary teacher in the Lagrange Female College, Lagrange, Ga. Her stay in our college home was short, but she lingered long enough to win a place in all hearts, and to impress and influence for good all who came in touch with her bright, sunny nature, and her strong and beautiful Christian character. The secret of her success as a teacher may be discovered in her genuine love for children. She wrought not from a duty standpoint, but delighted in her labor of love. Her pupils loved her devotedly, and through them their parents had become deeply interested in her, feeling they could safely commit the training of their children to one so cultured and so pure. She was seriously ill but a short time. The unceasing efforts of skilled physicians, the tenderest care of experienced nurses, the united prayers of many loving and anxious hearts availed not to keep her with us. To some it may seem that the thread of life was rudely broken, and her work incomplete; but doubtless God looked upon a finished task, and as He whispered "well done," she entered into the "joys of her Lord." She patiently endured her sufferings, and when asked by her father if she was trusting her Savior, replied, "Yes, indeed" (priceless words to the loved ones). As she walked through the valley she proved the promise, "I will fear no evil," for, conscious to the last, she leaned upon the "everlasting arms." She asked for her Bible, and requested that prayer be offered. As we knelt, and the Holy Spirit brought to our remembrance the eternal words, God's blessed "fear not," the enemy of souls fled, and she as sweetly slept as an infant upon its mother's bosom. When he giveth quietness who then can make trouble? So gently did her spirit wing its flight we scarce knew her feet had touched the river. Ere we realized it she waked with Him in white.

In a few hours after the end came her father left with the dust of his precious dead for Nicholasville, Ky., where he found his

infant grandson, D. B. Cooper Lowrey, had survived her only six hours.

He writes, many hearts were moved by the pathetic scene, as the tender bud and full blown rose lay side by side in the embrace of death.

Funeral services were conducted in the home of H. H. Lowrey by Rev. T. W. Watts, assisted by Revs. Rutherford Douglas, W. F. Noland and J. W. Fitch. Maple Grove Cemetery will hold the dust until the resurrection morn.

“And we can well afford to wait a season,
Till all that now is dark shall be made bright,
If not with earthly then with heavenly light;
And we shall come at last to know the reason
Of all the toil, the seeming loss, the pain,
The silent vanishing of some dear face,
The weary gazing at the vacant place;
All this and more shall in God’s time come plain.
Hope, then, my soul, and let thy trust abound!
His mercies fail not, every morning new
They come to thee as the flowers in the dew.
O, in all cares and sorrows thou hast found
His grace sufficient for thee hitherto!
It will be to the end if thou art true.”

EMMA L. TUCKER,

Lagrange, Ga.

Lagrange Female College.

ADA NELL VAUGHAN.

The shadows of a great sorrow have again fallen across our hearts and home. One year and nineteen days ago our Eva went away to that summer land of life beyond the sun, and now our Ada is not, for God hath taken her also.

We are left childless amid the wrecks of future prospects and fallen hopes. Other parents who were as good by nature and far better by practice have gone this lonely road before us.

How empty our hearts since our earthly treasures have been

removed! How far away this world has gone from that which satisfieth; how sad and voiceless our home, since father's pride and mother's joy went away with the angels to that country of cloudless day!

Our friends, ever thoughtful of us, have again come into our lives with messages of sympathy and words of comfort. I know more of their help than ever before. I shall never need a commentary on the term "friend" again.

Your names were the ointment poured forth into our troubled hearts. All said something helpful. One Conference classmate wrote: "I don't know what to say"—but that was much to me, to know that I was in his thought while being tossed on this ocean of distress and bereavement.

We have rewritten your names in memory's bower, and labeled them for that port over Jordan, and when the roll is called up yonder I want to be there, and when I hear you answer to your names hail you blessed.

You would not expect me to answer you personally if you knew the number; hence, I take this general method gratefully to say, Thanks, and a blessing on your souls forever!

Our Ada came to live with us wearing a frail body, and was at a disadvantage among the diseases of childhood; but she was gallant in the uneven warfare, reached her majority, and was swept away by a more deadly foe. Her mind was bright and inquiring, her heart went out hard after God from the moment thought started its investigation and reason administered on the throne of her being. Her faith in God developed early and took striking reaches, and reduced the promises of God to the conditions of the hour.

I was away from home a certain night. Fear and loneliness swept in and prevailed until the hour of prayer, in which all took part. Our Ada said: "Lord, we is afraid: papa is gone to preach your gospel, and you will take care of us." Then she laid down to peaceful sleep.

Her faith put wife to thinking. "If that little heart can commit all to God and not fear, why can not I, for life and salvation?" And she did. A new life came to wife; fear left the parsonage,

angels administered and prophecy was fulfilled—"A little child shall lead them."

Her conversion was the occasion of her life, the beginning of brighter days and happier years in our home. She was so young we had given her but little thought aside from asking God to call her early, and He did. Before we were expecting she broke in upon us with the thrilling story, "I am saved from sin."

She was her sister's first convert. J. W. Hughes and wife were conducting meetings for me. Her sister was converted on the street returning from church, and came bounding into the parsonage all aglow with God and glory, and told how she had fallen in with Jesus along the way. The brightness of her sister's face, and the new story she told, made an impression, and she thought upon it with deep concern. Next day she took a front seat in church. After sermon a testimony meeting was called for and was being indulged freely, when she rose up and testified, as I remember, thus: "I found I was a sinner, and went to Jesus and asked Him to save me, and He does. I am not selfish with my religion, I want everybody saved."

The congregation was moved. The thoughtful felt of a truth God had come to her heart, and out of the mouths of babes and sucklings God has perfected praise.

She took hold of church work with pleasure, prayed and testified without embarrassment. A few days before she went away we talked of her conversion when a little girl. "Yes," she said, "that was real. I wandered away, but I came back."

Her school life was characterized by ambition. She grappled with the sterner sciences, mastered the course of study and graduated with the first honors of her class. It was my pleasure to be present at the commencement. I went on the rostrum after the exercises and told her I was glad to see that day, and all the cost was freely paid. Her expression of gratitude relieves these shadows of every regret.

For more than a year after she came home from school we had hope of permanent recovery, but what mistakes in human calcu-

lation! A slight hemorrhage, and the scene of her life began to close, and her sun went down while it was yet day.

For sixteen months she contended with disease, losing all the while. Patience never forsook her. She wanted to live, but left that matter with God. She loved home, found treasures there that satisfied; said her greatest trouble was being away; was glad to get back and content to stay.

She was obedient, teachable and subject to advice. Her thankfulness provoked little favors and words of commendation. She never cost us a sigh or sob. After all we did we are in debt to her still.

Disease brought out her finer qualities—the godly girl and devoted daughter. A few evenings before her departure she said: “I love you, papa.” It made that night brighter, and sweetens this bitter cup.

Her mind was clear until the last. Her religious bearing cast a halo over her last hours. The last thing she did was to lead a prayer-meeting. At her request wife and I prayed with her, then she said, “Lord, help me,” and when we looked our Ada was gone with the angels to be with our Eva where no farewell tears are shed.

Reader, it was not all sorrow there. Our God, whose I am and whom I serve, came in upon us with grace abundant, and we found comfort in the presence of our loss in the consciousness of being so near God and heaven, as we looked after our Ada as she swept up the shining way to that country where sorrow is a stranger and care has never entered. Heaven is coming near, still nearer; no longer the subject of imagination, but real. My hold on this world is broken, its prospects wrecked at my feet, and its plans shivered along every way.

But God is leading and I am stumbling after Him along this way I have not known, any by this path I can not see.

I must overtake my children on the top of Zion’s hill or life will be a failure. Jesus wants to tell me what this strange Providence means, and it will be heaven to hear it.

Good-bye, dear children! With you went the light and joy of

our home, but God remains with us to cheer and comfort. Not many more miles to travel and we will be with you forever.

E. G. B. Mann and Mrs. Fletcher Mann went with us along that most cheerless journey of life, to bury the precious body.

J. C. Vanarsdall, J. P. Mitchell, Mc. Hutton, and O. L. Gritton met us at Burgin, and did honor to the memory of our Ada.

Julius Edwin Wright and wife received the remains into their home, as they did our Eva's, where we took the last look and said, Good-bye, little body, but not forever.

Bro. Wright's funeral sermon was a fountain of thought and a comfort forever. Lord, reward these brethren a hundred-fold in this life, and in the world to come life everlasting.

W. F. VAUGHAN.



**TABLE NO. 3. EPWORTH LEAGUES AND SUNDAY-SCHOOLS.
LEXINGTON DISTRICT.**

NAME OF CHARGE.	Number of Epworth League Members.	Number of Epworth Leagues.	Number of Sunday-Schools.	Number of Officers and Teachers.	Number of Scholars.	Collected for Sunday School.	Collected for Missions.	Collected on Children's Day.	Collected on Object Lessons.	Collected on Other Objects.	Total Amount Raised in Sunday School.
Lexington, High St.	65	1	1	26	220	143	56	5	100	24	72
Lexington, Epworth.	90	1	1	12	18	56	6	3	6	18	119
Spears.	31	1	3	12	75	5	10	10	13	60	112
Paris.	53	1	1	10	125	38	6	6	50	127	97
Frankfort.	22	1	1	15	80	74	36	6	40	46	173
Versailles.	54	2	1	20	97	25	2	2	33	77	56
Georgetown.	110	1	1	16	172	38	7	22	7	21	10
Winchester.	63	1	1	15	98	131	18	9	55	62	18
Mt. Sterling.				16	128	18	2	2	3	7	21
Old Fort.				11	70	18	21	12	10	10	62
Grassy Lick and Mt. Zion.				7	49	21	30	12	2	18	7
North Middletown.				14	90	10	16	2	3	7	6
Hinton.				16	90	20	16	1	2	2	27
Mt. Hope.				18	110	16	4	5	40	60	2
New Columbus.				7	80	4	5	1	6	2	11
Corinth.	15	1	1	5	40	5	2	1	2	2	70
Mortonsville.				5	60	2	3				100
Swallowfield Mission.				11	70	24	103	80	410	1303	1167
Morehead.							55	40	282	185	
Total.	483	20	246	1894	708	103	80	410	1303	1167	
Total last year.	528	20	26	1794	789	55	40	282	185		
Increase.					100	48	30	128	135		
Decrease.	45		23		81						

COVINGTON DISTRICT.

Covington, Scott Street.	50	1	10	150	35			80	115
Covington, Eleventh Street.	36	1	21	140	68	16	4	88	
Newport.	40	1	27	216	236	19	14	2	293
Highlands.	40	1	14	150	35	25	5	20	85
Augusta.		3	20	130	20	4		24	
Alexandria.	150	5	36	310	41		10	10	61
Visalia.	36	4	21	155	45		9	51	
Falmouth.	28	2	14	175	35			35	
Carrollton.	33	1	12	123	92	9	7	98	
Petersburg.	79	3	27	200	70		10	89	
Warsaw.		4	27	121	14		9	23	
Brooksville.	53	2	13	76					
Walton.		2	13	73	44		2	51	
Cynthiana.	50	1	16	154	65			65	
Williamstown.	100	3	15	20	167	41	16	312	
Oddville.		5	40	300	42			54	
Kelat.		3	16	170	37	7	10	54	
Crittenden.									
Erlanger.		3	25	105	37	12		50	
Butler.	30	3	19	252	65			78	
Total.	725	48	386	3200	1153	134	97	248	1634
Total last year.	618	39	401	3168	1346	129	67	607	2151
Increase.	107	9		32		5	30		
Decrease.			5		193			359	517

SHELBYVILLE DISTRICT.

Shelbyville.		1	11	110	97			33	131
Simpsonville.		3	27	220	28	5	4	37	
Taylorsville.		2	16	91	11	2	2	16	
Bloomfield.		2	15	85	24	20		44	
New Castle.		3	17	115	30	4		34	
Port Royal.		3	18	150	30			30	
Campbellsburg.		4	25	135	35		1	0	
Bedford.		3	28	230	20			20	
Milton.	187	3	25	209	36		3	18	58
Prestonville.		2	13	78	17	5		23	
Lawrenceburg.	20	3	15	115	10	4	18	32	
LaGrange.		2	17	150	60	8	1	69	
Eminence and Pleasureville.		2	19	127	49		4	63	
Beards.		3	18	100	16	1		17	
Christiansburg.		2	12	50	12		3	15	
Gratz.		4	30	173	28		3	43	
Polsgrove.		1	7	72	11		3	19	
Total.	207	43	303	2210	517	57	50	71	705
Total last year.	235	47	316	2257	591	29	35	195	862
Increase.						27	24		
Decrease.	28	4	13	47	73			124	157

MAYSVILLE DISTRICT.

Maysville.	40	1	15	130	54	15	14	83
East Maysville.	45	3	24	238	58	5	8	95
Millersburg.	27	1	22	160	58	18	6	80
Flemingsburg.		2	23	198	124		6	131

MAYSVILLE DISTRICT-Continued.

NAME OF CHARGE	Number of Leagues.	Number of League Members.....	Number of S. Schools.....	Number of Officers and Teachers.....	Number of Scholars	Collected for Sunday Schools.....	Collected for Missions.....	Collected on Children's Day.....	Collected for Other Objects	Collected in Sunday schools	Total Amount Raised in
Tilton and Nepton.....			3	15	120	19		3			23
Hillsboro.....	1	30	5	27	221	35	2				37
Mount Carmel.....			3	20	211	50	1	6			57
Sharpsburg and Beth'l.....			2	13	80	30			10		40
Carlisle.....	1	50	1	16	120	36	4	5			41
Owingsville.....			2	12	61	10					16
Salt Well.....			5	36	225	40		1	7		49
Vanceburg			3	18	182	53	1				54
Mt. Olivet.....			4	28	150	50	4	5			59
Shannon and Sardis.....			2	11	74	10					19
Germa town.....			3	16	160	39	6	6	15		65
Washington.....	1	27	1	8	45	16	4				20
Tollesboro.....	1	25	4	15	95	20					20
Moorefield			3	25	170	24					24
Burtonville Mission.....			4	23	126	8	1	1			10
Total.....	8	244	53	367	2766	736	66	67	57	927	
Total last year.....	7	195	54	331	2721	864	70	72	146	1155	
Increase	1	49		33	45						
Decrease			1			12	4	4	89	227	

DANVILLE DISTRICT.

Danville.....	1	40	1	19	187	71			52	123
Harrodsburg.....	1	42	1	14	109	45		6		51
Nicholasville.....	2	70	1	18	102	90	9	2	50	151
Lerryville.....	3	75	3	18	150	25	11			87
Mackville.....			3	23	145	20	5			25
Chalun.....			3	24	150	25	3	7		35
Salt River.....	1	20	3	14	80	12			2	14
Salvisa.....			3	15	100	11	3			15
Wilmore.....	1	39	3	26	300	57	14	6	40	119
Burgin.....	1	15	4	25	120	25		3	10	38
Lancaster.....			2	14	100	35		1	15	51
Stanford.....			1	11	64	24	9			33
Preachersville.....			5	18	160	31	1	2	9	44
Richmond.....	1	22	2	12	100	20	8			28
College Hill.....			2	10	80	20				20
Somerset.....	1	43	1	16	254	67		4		71
Pulaski.....			1	6	35	5				5
East Pulaski.....			4	24	167	8				8
Mooreland.....			2	15	150	16				16
Burnside.....	1	100	1	12	75	80				80
Stanford Circuit.....			3	16	150	27	2			30
Total.....	13	466	49	350	2758	716	70	33	179	999
Total last year.....	12	383	54	392	2907	660	59	79	246	988
Increase.....	1	83				55	20			10
Decrease.....			5	42	149			16	67	

LONDON DISTRICT.

Lineville and Middlesboro.....	1	30	2	23	135	107				107
London.....	2	40	1	16	140	51				51
Barboursville.....			2	9	100	16	1			18
Pine Hill.....			2	12	100	12				12
Manchester.....			1	4	40	3				3
Littsburg.....			3	14	90	15	3	1		19
Irvine.....			2	10	140	22		3		25
Campton.....			1	16	100	11				11
Hazel Green.....			2	13	120	7				8
Frenchburg.....			2	12	130	3				3
West Liberty.....	1	25	1	6	48	12			6	18
Clay City.....	1	52	2	17	157	28				28
Jackson.....	1	20	1	9	125	40			12	52
Total.....	6	167	22	161	1425	329	6	4	18	358
Total last year.....	2	65	25	154	1371	327	10	7	29	375
Increase.....	4	102		7	54	2				
Decrease.....			3				4	2	11	16

RECAPITULATION.

Lexington.....	10	482	29	246	1894	708	103	80	410	1303
Covington.....	18	725	48	386	3200	1153	134	97	248	1634
Shelbyville.....	4	205	43	303	2210	517	57	59	71	701
Maysville.....	8	244	53	367	2766	736	66	67	57	927
Danville.....	13	466	49	350	2758	716	70	33	179	999
London.....	6	167	22	161	1425	329	6	4	18	358
Total.....	59	2201	244	1813	14253	4161	438	343	985	5928
Total last year.....	52	2024	248	1866	14218	4580	341	243	1709	6649
Increase.....	7	267			35		97	100		
Decrease.....			4	53		418			723	729

N. B. The cents have been omitted in above table.

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A New Botanical Discovery.

The Wonderful Kava-Kava Shrub.—
Of Special Interest to Sufferers
from Diseases of the Kidneys or
Bladder, Rheumatism, etc.—A Bless-
ing to Humanity.

A Free Gift of Great Value to You.

A short time ago our readers were informed of the discovery of the Kava-Kava Shrub, a new botanical product, of wonderful power in curing certain diseases. The Kava-Kava Shrub, or as botanists call it, *Piper Methysticum*,



THE KAVA-KAVA SHRUB
(Piper Methysticum.)

grows on the banks of the Ganges river, East India, and probably was used for centuries by the natives before its extraordinary properties became known to civilization through Christian missionaries. In this respect it resembles the discovery of quinine from the Peruvian bark, made known by the Indians to the early Jesuit missionaries in South America, and by them brought to civilized man. We have previously quoted Dr. Archibald Hodgson, the great authority on these diseases in which he describes the sufferings of both Hindoos and white missionaries and soldiers on these low, marshy swamps and jungles on the Ganges. He says:

"Intense tropical heat and moisture acting upon decaying vegetation render these low grounds on the Ganges most unhealthy districts. Jungle fevers and miasma assail the system. * * * The Blood becomes deranged and the Urine thick and dark-colored. * * * Life hangs in the balance. Then when all modern medical science fails, safety is found in the prompt use of Kava-Kava. A decoction of this wonderful botanical growth relieves the Kidneys, the Urine becomes clearer, the fever abates and recovery sets in," etc.

Of all diseases that afflict mankind, Diseases of the Kidneys are the most fatal and dangerous. This is especially true when, through the disordered Kidney action, Uric acid and other impurities form poisons in the Blood, causing Rheumatism, Gout, etc. Hence the discovery of the Kava-Kava Shrub—Nature's Positive Specific Cure for Diseases of the Kidneys and Rheumatic maladies—is welcomed by suffering humanity, and its medical compound, Alkavis, endorsed by the hospitals and physicians of Europe.

Rev. W. B. Moore, D. D., of Washington, D. C., Editor of the "*Religious World*," writes of the wonderful curative effects of Alkavis. He says:

"For several years I was a sufferer from Kidney troubles, and could obtain no relief from physicians. I used various kidney remedies but with no success. I had given up all hopes of ever recovering my health, until hearing of the marvellous cures effected by your Alkavis decided to try same. After using the first bottle I began to experience relief, and following up the treatment was permanently cured. I cheerfully recommend your excellent Alkavis to persons afflicted with Kidney and Rheumatic disorders as the best remedy known."

Professor Edward S. Fogg, of Covington, Kentucky, so well-known for his work in connection with revival and religious meetings, in the following lines tells the story of his recovery from serious Bladder and Kidney

disease, through the wonderful curative power of Alkavis:

COVINGTON, KENTUCKY, January 7, 1897.
Church Kidney Cure Co.:—John Wesley once said that the man who discovered a remedy for Disease and did not make it known to the world merited condign punishment. I believe I have found a remedy for Kidney disease in the new discovery, Alkavis. I have used it but little over a month, and I am in better health to-day than for years previously. It has been a matter of remark to my friends of the wonderful improvement of my condition in the last few weeks, and I ascribe it entirely to Alkavis. You know how much I suffered and the very bad condition of my Kidneys and Bladder, all of which has now happily passed away under the use of this great remedy. Very truly yours,

EDWARD S. FOGG.

Mr. R. C. Wood, a prominent attorney of Lowell, Ind., was cured of Chronic Rheumatism, Kidney and Bladder disease of ten years standing by Alkavis. Mr. Wood describes himself as being in constant misery, often compelled to rise ten times during the night on account of weakness of the bladder. He was treated by his home physicians without the least benefit, and finally cured in a few weeks by Alkavis. The testimony is undoubted and really wonderful. Many others give similar evidence. Many doctors also testify to the powers of Alkavis in curing almost hopeless cases.

Mrs. James Young, of Kent, Ohio, writes that she had tried six doctors in vain, that she was about to give up in despair, when she found Alkavis, and was promptly cured of Kidney disease and restored to health. Mrs. Alice Evans, of Baltimore, Md.; Mrs. Mary A. Layman, of Neel, W. Va., twenty years a sufferer; Mrs. Sarah Vunk, Edinboro, Pa.; Mrs. L. E. Copeland, Elk River, Minn., and many other ladies join in testifying to the wonderful curative powers of Alkavis in various forms of Kidney and allied diseases, and of other troublesome afflictions peculiar to womanhood.

And even more wonderful is the testimony of Rev. John H. Watson, of Sunset, Texas, a minister of the Gospel in thirty years' service, stricken down at his post of duty by Kidney disease. He writes:

"I was suddenly stricken down on the 22d of June with an acute attack of Kidney trouble (uric acid gravel). * * * My family physician told me plainly the best I could hope for was temporary respite. At the end of two months, and then only able to sit up a little, I dismissed my physicians and began the use of Alkavis. In two weeks I could ride out in the carriage for a short time. The improvement has been * * * constant and steady. I am now able to look after my business. I feel I owe what life and strength I have to Alkavis. * * * I am fifty-five years old, have been a minister over thirty years, have thousands of acquaintances, and to every one of them who may be afflicted with any kind of Kidney trouble, I would say, try Alkavis.

Another most remarkable case is that of a well-known minister of the Gospel who passed nearly one hundred gravel stones under two weeks' use of this great remedy, Alkavis.

The Church Kidney Cure Company, of No. 409 Fourth Avenue, New York City, so far are the only importers of Alkavis, and they are so anxious to prove its great value that they will send a Large Case by mail free to Every Reader of this JOURNAL who is a Sufferer from any form of Kidney or Bladder disorder, Bright's Disease, Rheumatism, Cystitis, Gravel, Female Complaints and Irregularities, or other afflictions due to improper action of the Kidneys or Urinary Organs. We advise all readers to send their names and address to the company and receive the Large Case by mail free. To prove its wonderful curative powers it is sent to you entirely free.



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